

### **AGENDA**

Regular Meeting of the

### WENTWORTH TOWN COUNCIL

March 4, 2025 7:00 pm

Wentworth Town Hall 124 Peach Tree Road, Wentworth NC

Requests and Petitions of Citizens - Prior to the beginning of tonight's meeting, anyone wishing to address the Wentworth Town Council shall make a request on the <u>appropriate</u> sign-up sheet. Please provide the information requested. During approval of the Agenda, persons listed on the Speaker Register will be added to the Public Comment section of the Agenda. If anyone has indicated on the Speaker Register that they wish to speak concerning a specific agenda item, they will be allowed to speak prior to any action/vote taken by Council.

Article I. CALL TO ORDER

Article II. INVOCATION

Article III. APPROVAL OF TOWN COUNCIL AGENDA

A. Requests and Petitions of Citizens

B. Approve/ Amend Agenda

Article IV. APPROVAL OF MINUTES

A. Town Council: February 4, 2025

Article V. OLD BUSINESS

#### Article VI. NEW BUSINESS

A. Funding Requests for Fiscal Year 2025-2026

- 1. Piedmont Folk Legacies, Inc. (Charlie Poole Festival) \$5,000
- 2. Wentworth PTA Ball Program \$12,000
- 3. Museum and Archives of Rockingham County \$10,000
- 4. Rockingham County High School Band Boosters \$10,000
- 5. Rockingham County Food Coalition \$1,000
- 6. Rockingham County Middle School Band and Choir \$7,400
- 7. Fine Arts Festival Association \$3,000
- 8. Rockingham County Sheriff's Office (Patrol Vehicle) \$40,794
- B. Consideration of Budget Amendment No. 2 for the General Fund FY 2024-2025
- C. Consideration of Amendment No. 7 to the Grant Project Ordinance for the Construction and Installation of the SCIF Grant Project

Article VII. PUBLIC COMMENTS

Article VIII. ANNOUNCEMENTS

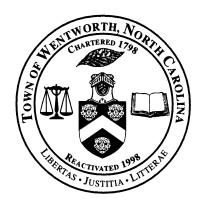
- The next regular meeting of the Wentworth Planning Board is scheduled for Tuesday, March 18, 2025 at 7:00 pm at the Wentworth Town Hall.
- The next regular meeting of the **Wentworth Town Council** is scheduled for **Tuesday, April 1, 2025, at 7:00 pm** at the Wentworth Town Hall.

Article IX. BUDGET WORK SESSION FOR FY 2025 – 2026

Article X. ADJOURN

# 4. APPROVAL OF MINUTES

A. Town Council - Feb 4, 2025



# TOWN OF WENTWORTH MINUTES OF THE TOWN COUNCIL MEETING

### WENTWORTH, NORTH CAROLINA February 4, 2025

7:00 p.m.

The regular monthly meeting of the Wentworth Town Council was held on Tuesday, February 4, 2025 at the Wentworth Town Hall at 7:00 p.m.

Council Members Present: Mayor Dennis Paschal Jr., Mayor Pro Tem Evelyn Conner,

Daryl Crowder, Cheryl Moore, Dennis Paschal III

**Council Members Absent:** 

A quorum was met.

Staff Present: Yvonne Russell, Town Clerk/ Finance Officer

**Hunter Wilson, Deputy Clerk/ Accounting Clerk** 

Ellis Martin, Attorney

Others Present: Bennett Early, CPA – Gardner & Co., CPA, PLLC

Article I. CALL TO ORDER

Mayor Dennis Paschal Jr. called the meeting to order.

Article II. INVOCATION

Councilmember Dennis Paschal, III gave the invocation.

Article III. APPROVAL OF TOWN COUNCIL AGENDA

A. Requests and Petitions of Citizens

There were no Requests or Petitions of Citizens.

B. Approve/Amend Agenda

**Mayor Paschal** made a **MOTION**, "To remove number five (5) under Article VI, B and approve the agenda as written."

**Mayor Pro Tem Evelyn Conner** seconded the motion. All voted in favor and the motion carried.

#### Article IV. APPROVAL OF MINUTES

### A. Town Council Meeting: January 7, 2025

Mayor Paschal made a MOTION, "To approve the minutes as written."

**Councilmember Cheryl Moore** seconded the motion. All voted in favor and the motion carried.

### Article V. OLD BUSINESS

There was no old business.

### Article VI. NEW BUSINESS

### A. Presentation of Audit Report – Fiscal Year End June 30, 2024

**Bennett Early**, CPA from Gardner & Co., presented a PowerPoint overview of the audit report. He noted the Town of Wentworth has a very healthy fund balance and the audit opinion is clean.

(Note: The PowerPoint overview of the audit report provided by Mr. Early is herein incorporated and made a part of these minutes. The complete audit report is available for inspection in the Town Clerk's Office.)

### Town of Wentworth

**Audit Presentation** 

June 30, 2024, Fiscal Year



Gardner & Company, CPA, PLLC

Bennett Early, CPA

# wir Councillon 2023-2024

• Mayor: Dennis Paschal

• Mayor Pro-Tem: Evelyn Conner

• Councilmember: Cheryl H. Moore

• Councilmember: Daryl Crowder

· Councilmember: Dennis Paschal, III

# Types of Audits Performed



### **Financial Statement Audit**

Required by NC General Statue



### Yellowbook Audit – Government Auditing Standards (GAGAS)

Required when local governments and public authorities <u>expend</u> \$100,000 or more in <u>combined</u> federal and state financial assistance.

# Financial Statement - Audit Opinion

"In our opinion, based on our audit, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Wentworth, North Carolina as of June 30, 2024, and the respective changes in financial position and the respective budgetary comparison for the General Fund for the year then ended in accordance with accounting principles generally accepted in the United States of America." – page 1



# General Fund Balance Sheet – Page 33

	2024	2023	CHANGE
Cash and Investments	3,648,713	2,646,087	1,002,626
Due from Other Funds	-	690,309	(690,309)
Total Assets	3,888,193	3,590,093	298,100
Total Liabilities	37,581	58,329	(20,748)
Total Fund Balance	3,837,201	3,499,854	337,347
Less: Adjustments *	(226,000)	(221,787)	4,213
Fund Balance: Unassigned	3,611,201	3,278,067	333,134
Fund Balance Available as a	% of Expenditure	•	371.64% 132%
7.1.5.		um Threshold	71%
* Adjustments are amounts des committed and assigned.	ignated as non-s	pendable, restric	eted,

# General Fund Budgetary Comparison

	BUDGET	ACTUAL	FAVORABLE/ (UNFAVORABLE)
REVENUES – PG 34	1,112,860	1,309,293	196,433
EXPENDITURES – PG 37	1,078,368	728,470	349,898
OTHER FINANCING – PG 37	(34,493)	(243,201)	(208,709)
NET CHANGE PG 37		337,622	

NOTE: NO BUDGETARY VIOLATIONS WERE REPORTED FOR THE 2023-2024 FISCAL YEAR FOR THE GENERAL FUND.

THERE WAS \$201,201 BUDGETED AS FUND BALANCE APPROPRIATION, BUT THIS DID NOT OCCUR. THIS IS THE REASON THERE IS AN "UNFAVORABLE" VARIANCE FOR OTHER FINANCING. NOT USING THE FUND BALANCE TO COVER EXPENDITURES IS A GOOD THING.

### American Rescue Plan Act – Pages 38-39

- Combined with General Fund in Governmental Activities at the front of the report.
- Total funds received all years \$866,858
- Total funds remaining to be allocated None

## Capital Project Funds – Pages 40-43

 Includes Capital Project Funds and State Capital Infrastructure Fund

	Capital Project Funds	State Capital and Infrastructure Fund	Total
Cash and Investments	90,307	609,061	699,368
Total Assets	90,307	609,061	699,368
Liabilities - Unearned Revenues: Due to General Fund	- - -	500,000 3,795	500,000 3,795
Fund Balances: Total Liabilities and Fund Balances	90,307 90,307	105,266 609,061	195,573 699,368

-

# Yellowbook Audit Report pages 48-49

- Report on Internal Control over Financial Reporting
  - Material Weakness a deficiency, or combination of deficiencies, in internal
    control, such that there is a reasonable possibility that a material misstatement of
    the entity's financial statements will not be prevented, or detected and corrected,
    on a timely basis.
    - No deficiencies were identified as Material Weaknesses.
  - Significant Deficiency a deficiency, or combination of deficiencies, in internal
    control, such that there is less severe that a material weakness, yet important
    enough to merit the attention by those charged with governance.
    - We identified one deficiency in internal control that we consider to be a significant deficiency – Segregation of Duties.
  - Report on Compliance and Other Matters
    - The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

### Additional Letters

- Management Letter
- Governance Letter

Both letters have been provided to management and the council for review. If there are any questions, please let us know.

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# Thank You

#### Article VI. NEW BUSINESS

- B. Consideration of Wentworth Consolidated School Repair Quotes
  - 1. Complete Lead Abatement at Cafeteria's Food Prep Room
  - 2. Exterior Waterproofing Water Issue
  - 3. Lead Abatement in Downstairs Large Room w/ Electrical Room (old breakroom)
  - 4. Cafeteria HVAC Options

**Mayor Paschal** reviewed the four quotes from Stonewall Construction. He noted the total for all four projects is \$142,790.80.

(Note: The four quotes from Stonewall Construction are herein incorporated and made a part of these minutes.)



January 9<sup>th</sup>, 2025 Wentworth Historical School Attention: Town Team

Subject: Complete Lead Abatement at Cafeteria's Food Prep Room

Potential Job Number: 192025

#### Team,

Thanks for the opportunity to serve you with this information. Please find our scope of work and pricing for your consideration. If any task needs to be completed other than items/breakdown below, then it will be considered an AWR (Additional Work Request).

#### SCOPE OF WORK

### Project 1 - Lead Removal in Food Prep Room & Heavy Equipment Haul Off

•	Project Management -	\$3,500.00
•	Cover & protect all mural paintings in room completely.	\$1,900.00
•	Disassemble and haul away (3) large pieces of kitchen equipment.	\$700.00
•	Brace off and remove large kitchen hood completely & haul away	\$2,400.00
•	Cut away, cap off & trash old piping that was connected to equipment's.	\$1,900.00
•	Hand scrape all lose lead material deposits on walls and piping.	\$8,511.75
•	Complete spray of Lead Blocker 5000 on walls and piping in entire room	\$3,415.00
•	Patch exterior walls that are deteriorated with skimming materials.	\$2,850.00
•	Patch floor penetrations in tile with matching materials and clear seal.	\$800.00
•	Demo existing 2x4 ceiling tiles from acoustical ceiling and trash	\$2,900.00
•	Paint existing ceiling & wall grid white - ready for new tiles.	\$3,281.00
•	Supply and install new 2x4 food grade ceiling tiles in room.	\$4,217.00
•	Final wall paint over top of lead blocker - same color as existing was before work started.	\$2,651.00

Total - \$39,085.75 <u>P&O @ 12% - \$4,690.29</u> Complete Total - \$43,776.04 Tax @ 6.75% - \$2,954.88

Complete Above Total - \$46,730.92



January 3<sup>rd</sup>, 2025 Wentworth Historical School Attention: Town Team

Subject: Exterior Waterproofing - Water Issue

Potential Job Number: 132025

Team,

Thanks for the opportunity to serve you with this information. Please find our scope of work and pricing for your consideration. If any task needs to be completed other than items/breakdown below, then it will be considered an AWR (Additional Work Request).

### SCOPE OF WORK

### Project 1 - Waterproofing Areas at Rear of School

•	Project Management –	\$3,100.00
•	Removal of existing fill against NW cafeteria wall that meets the men's restroom	\$5,685.50
•	Clean brick, down to the footing for new tar application to adhere.	\$1,941.25
•	Apply tar-based waterproofing against foundation underground level.	\$3,681.00
•	Supply & install compressed mil layer with tapped seams against tar.	\$3,905.75
•	Supply & install egg crate layer to keep debris from taring waterproofing.	\$1,881.00
•	Place black piping underground as foundation drain and tie in downspouts.	\$1,950.00
•	Fill rock 12" thick on top of the drainpipe with the remaining existing fill.	\$3,500.00
•	Cut & add surface drain at sidewalk area leading to the side double doors at cafeteria.	\$2,450.00
•	Seed & straw all affected areas against the building.	\$2,750.00

Total - \$30,844.50 <u>P&O @ 12% - \$3,701.34</u> Complete Total - \$34,545.84 <u>Tax @ 6.75% - \$2,331.84</u>

Complete Above Total - \$36,877.68



January 9th, 2025 Wentworth Historical School Attention: Town Team

Subject: Lead Abatement in Downstairs Large Room w/ Electrical Room

Potential Job Number: 192025B

Team,

Thanks for the opportunity to serve you with this information. Please find our scope of work and pricing for your consideration. If any task needs to be completed other than items/breakdown below, then it will be considered an AWR (Additional Work Request).

### SCOPE OF WORK

# Project 1 - Downstairs Large Room, across from 1st Classroom (Old Break Room) Project Management Cover plastic 2

\$950.00

Cover, plastic & protect all other areas from contamination. Hand scrape all lose lead paint materials on the walls & piping

\$5,500.00

Spray all affected areas in the room with Lead Blocker 5000.

\$5,000.00

Apply 2 coats of final paint back to the original same color.

\$3,500.00

Total - \$16,950.00 P&O @ 12% - \$2,034.00 Complete Total - \$18,984.00 Tax @ 6.75% - \$1,281.42

Complete Above Total - \$20,265.42



January 15th, 2025 Wentworth Historical School Attention: Town Team

Subject: Cafeteria HVAC Options Potential Job Number: 1152025B

#### Team,

Thanks for the opportunity to serve you with this information. Please find our scope of work and pricing for your consideration. If any task needs to be completed other than items/breakdown below, then it will be considered an AWR (Additional Work Request).

### SCOPE OF WORK

#### Project 1 – 3 Large Mini Splits (Cafeteria & Food Prep Area

•	Project Management –	\$1,500.00
•	Cut Out (3) large return boxes in walls for mini split to be installed & add metal frames	\$2,100.00
•	Supply & install 3 new mini split units in cafeteria areas (1 goes in food prep area).	\$24,000.00
•	Wire in all HVAC units completely with disconnects per code.	\$4,950.00

Total - \$32,550.00 <u>P&O @ 12% - \$3,906.00</u> Complete Total - \$36,456.00 <u>Tax @ 6.75% - \$2,460.78</u>

### Complete Above Total - \$38,916.78

**Mayor Paschal** made a **MOTION**, "That we approve all four of those."

**Mayor Pro Tem Conner** seconded the motion. All voted in favor and the motion carried.

**Councilmember Paschal III** asked if those four projects would be paid for out of fund balance.

**Yvonne Russell, Finance Officer**, explained there is approximately \$41,000 left in the SCIF Grant Fund. She said she will prepare a budget amendment for the March 4<sup>th</sup> meeting that will show a transfer from the General Fund to the SCIF Grant Fund for the remainder needed to cover the cost of the four projects.

### Article VII. PUBLIC COMMENTS

There were no public comments.

### **Article VIII. ANNOUNCEMENTS**

**Mayor Paschal** made the following announcements:

- The next regular meeting of the **Wentworth Planning Board** is scheduled for **Tuesday**, **February 18, 2025** at **7:00 pm** at the Wentworth Town Hall.
- The next regular meeting of the Wentworth Town Council is scheduled for Tuesday, March 4, 2025, at 7:00 pm at the Wentworth Town Hall.
- Funding Requests for Fiscal Year 2025 2026 are due by February 24, 2025.

#### Article IX. ADJOURN

Mayor Paschal made a MOTION, "We adjourn."

**Councilmember Paschal III** seconded the motion. All voted in favor and the meeting adjourned.

Respectfully Submitted by	<b>/:</b>
	Yvonne Russell, Town Clerk
Approved by	: Robert Dennis Paschal, Jr., Mayor

# 5. OLD BUSINESS

# 6. NEW BUSINESS

- A. FUNDING REQUESTS FOR FY 2025 2026
  - Piedmont Folk Legacies, Inc. (Charlie Poole Festival)
     \$5,000
     Presented by: Louise Price, President

TOWN OF WENTWORTH P.O. BOX 159 WENTWORTH, NC 27375

336-342-6288(phone) 336-342-0322(fax)

Email: townhall@townofwentworth.com Website: www.townofwentworth.com



### FUNDING REQUEST APPLICATION

If funding is available and the proposed project/program/service is relevant to the citizens of Wentworth NC, requests will be considered by the Wentworth Town Council during their annual budget work sessions in March and April.

The deadline for submittal is February 24th.

(PLEASE PRINT OR TYPE)

ORGANIZATION/AGENCY	Y: Piedmont Folk	Legacies, Inc.		
Name and Title of Applicant:	Louise W. Price	e, President		
Phone: <u>336-253-9744</u>		Email: louiseprice1925	@gmail.com	
Signature of Applicant:				
Name and Title of Director:	Sandra Meadov	VS		
Phone: <u>276-806-5488</u>	<del></del> ,	Email: dereckandsandr	a@gmail.com	
Signature of Director:	andre	Meas		
Project (proposal) Name: 20	25 Charlie Poole Fe	estival		
Total Cost of Project: \$100	0,000	Amount Requested:	\$5,000	
Project Start Date: 06/1	2/2025	Project End Date:	06/14/2025	
Date Funds Needed: 07/3	1/2025			
Has the organization previously received funds from the Town? If so, please explain:				
Yes. We received \$1,000 in sponsorship of the 2024 Charlie Poole Festival.				
Will this be a recurring request (annually)? Yes				

### **INSTRUCTIONS:**

1. Attach a description of the goals and objectives of the organization.

# 6. NEW BUSINESS

- A. FUNDING REQUESTS FOR FY 2025 2026
  - 2. Wentworth PTA Ball Program \$12,000 Presented by: (To Be Announced)



### TOWN OF WENTWORTH P.O. BOX 159 WENTWORTH, NC 27375

336-342-6288(phone) 336-342-0322(fax)

Email: townhall@townofwentworth.com Website: www.townofwentworth.com

## **FUNDING REQUEST APPLICATION**

If funding is available and the proposed project/program/service is relevant to the citizens of Wentworth NC, requests will be considered by the Wentworth Town Council during their annual budget work sessions in March and April. The deadline for submittal is February 24<sup>th</sup>.

(PLEASE PRINT OR TYPE) Wentworth PTA Ball Program ORGANIZATION/AGENCY: Betsy Kennon; Board Member, Wentworth PTA Ball Program Name and Title of Applicant: Phone: 336.612.5650 Email: bfkennon@gmail.com Signature of Applicant: Diane Sawyer, Director of Wentworth Ball Program Name and Title of Director: Phone: 336.589.7675 Email: wentworthsoftball@gmail.com Signature of Director: Wentworth PTA Ball Program Funding Project (proposal) Name: \$12,000 \$12,000 Total Cost of Project: Amount Requested: 11/15/2025 03/01/2025 **Project Start Date:** Project End Date: 09/01/2025 Date Funds Needed: Has the organization previously received funds from the Town? If so, please explain: Yes; This organization has been a part of what makes our program great for the last several years.

Yes; This organization has been a part of what makes our program great for the last several years. Through the funding awarded, the town of Wentworth has given our program an opportunity to support the youth within our community as well as the surrounding areas. Many children in our community look forward to participating each season so our volunteers strive to make it possible and great from every aspect.

Will this be a recurring request (annually)?

Yes; Our program would not be successful without the on-going support of organizations like this.

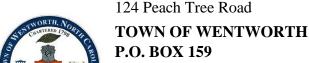
#### **INSTRUCTIONS:**

- 1. Attach a description of the goals and objectives of the organization.
- 2. Attach a description of the project (*Identify the intended impact on the community, the specific purpose for which Town funds will be used, and the added value to the citizens of Wentworth that will be provided by your project*).
- 3. Attach a detailed budget for the project. Include other sources and amounts of funding.
- 4. If your request is granted, you must submit a report upon completion of the project. The report should include information on how the project advanced the organization's mission; how it benefited the citizens of Wentworth, and a detailed list of expenditures made with funds provided by the Town.

# 6. NEW BUSINESS

- A. FUNDING REQUESTS FOR FY 2025 2026
  - 3. Museum and Archives of Rockingham County \$10,000

Presented by: CJ Idol, Executive Director



**WENTWORTH, NC 27375** 

336-342-6288(phone) 336-342-0322(fax)

Email: townhall@townofwentworth.com Website: www.townofwentworth.com

## FUNDING REQUEST APPLICATION

If funding is available and the proposed project/program/service is relevant to the citizens of Wentworth NC, requests will be considered by the Wentworth Town Council during their annual budget work sessions in March and April. The deadline for submittal is February 24th.

		(PLEASE PRINT OR TYP)	Ε)	
ORGANIZATION/AGI	ENCY: Museum and	Archives of Rockingham Co	ounty (MARC)	
Name and Title of Appli	cant: Coy Jacob Idol	(Executive Director)		
Phone: <u>336-634-4949</u>			Email: marcconnection@g	gmail.com
Signature of Applicant: _	C. all			
Name and Title of Direct	ctor: <u>Coy Jacob Idol (</u>	Executive Director)		
Phone: <u>336-634-4949 Ex</u>	<u>kt: 6</u>		Email: executive-director@themarc	online.org
Signature of Director:	C. ald			
Project (proposal) Name	: <u>N/A</u>			
Total Cost of Project:	\$10,000	Amount Requested:	<u>\$10,000</u>	
Project Start Date:	07/01/2025	Project End Date:	06/30/2026	
Date Funds Needed:	02/24/2025			
-	worth has been gener	•	se explain: previous years, splitting the awarded gr	ant
Will this be a recurring request (annually) Yes – though amounts requested and exact focus of the request may vary.				

### **INSTRUCTIONS:**

- 1. Attach a description of the goals and objectives of the organization.
- 2. Attach a description of the project (Identify the intended impact on the community, the specific purpose for which Town funds will be used, and the added value to the citizens of Wentworth that will be provided by your project).
- 3. Attach a detailed budget for the project. Include other sources and amounts of funding.
- 4. If your request is granted, you must submit a report upon completion of the project. The report should include information on how the project advanced the organization's mission; how it benefited the citizens of Wentworth, and a detailed list of expenditures made with funds provided by the Town.

#### **Complete Description of the Project:**

This request addresses two areas of immediate need at the MARC: 1) general operating funds and 2) community programming.

- 1) As with previous years, one component of our request is the immediate need for general operating funds. Attached is the operating 2024 budget with the profit and loss report integrated from the previous fiscal year. As a 501c(3) non-profit, the MARC relies on the restricted \$50,000 per annum stipend from Rockingham County Government for utility bills and the generosity of public and private philanthropy to cover salaries, bare essential operating costs and keeping the doors open, estimated this year to be \$173,410. With those essential operating costs increasing and funds from the County limited, we respectfully ask that as our host Town, Wentworth continue to support the MARC and the historical and community work we do by giving \$7,000 towards our operating budget.
- 2) The MARC is seeking to build on its programming with the focus on families and youth groups. Some of our programs this past year included: music, economics, and Civil Rights histories. We continued our partnership with Piedmont Folk Legacies' Charlie Poole Festival, held at Rockingham Community College. We hosted a traveling exhibit on the 1940s highlighting life in Rockingham County and those who served in World War II. We also put together a memorial exhibit in honor of Rockingham County Historian, Bob Carter, which displayed his publications and areas of Rockingham County history he was most interested in. We began to redevelop our programmatic offerings with the hiring of Cameron Stewart as Operations and Programs Manager. One of the new programs we were able to implement in 2024 was a Murder Myster at Wright Tavern, which sold out.

Despite the 1907 Courthouse being closed most of the year for HVAC renovations, we were able to offer some programing throughout the year. Including welcoming the Wentworth Woodhouse Chief Executive Office and their Board President to discuss their own going regeneration of Wentworth Woodhouse. We were able to increase our partnerships with other organizations around the county, attending Riverfest with Visit RoCo and providing a presentation on the peoples and culture of the Dan River, for the Dan River Basin Association for their Dan River Weekend. We look forward to continuing our partnerships and being able to welcome everyone back into the 1907 Courthouse later this year

#### How will the funds be used?:

We are requesting a total of \$10,000, \$7,000 towards operating expenses and \$3,000 towards community programming. Should we be successful in our request, we would provide full mandated update and expenditure reports and further details on program costs as the projects is developed further. In addition, acknowledgement of the Town of Wentworth's support will be included on our website and all other marketing materials to declare our mutual commitment to community engagement, educational enrichment and historical preservation of the history of Wentworth and the County.

#### How will the project benefit the community?:

By investing in the MARC, we can continue providing a history museum and archives for all, where artifacts, images and oral histories are not only preserved, but representative of the community, accessible in a central repository, and presented in a series of engaging and thought-provoking cultural experiences. With exhibits and programs ranging from precontact Native tribes, to civil rights, textiles to law and order, the project grant would also help the MARC continue to supplement County curriculums and improve our offering as an invaluable educational resource, especially for underprivileged schools. As the only brick and mortar tourist destination in Rockingham County, the MARC has a demonstrated history of being able to bring people from around the country to Wentworth. As the MARC's profile continues to grow, we are beginning to see increased interest from an international audience of people wanting to collaborate with the MARC. All of this serves to bring more revenue to the business located in Wentworth and raise the town's own profile. Finally, support by the Town of Wentworth would also be a declaration of support for Wentworth residents' health and well-being; the MARC having proven to be a popular recreational space, providing much needed leisure activities hosting family and outdoor events, as well as the venue for a variety of organizational group meetings, affirming the MARC as a cohesive community institution.

### Museum & Archives of Rockingham County 2024 Profit & Loss & 2025 Budget

Note: Capital and restricted funds appear in the gross totals. These totals match the 990 Form except for cases where capital expenses are listed as assets. Net totals reflect the operating fund actuals.

Range: 1/1/24-1231/24

	Total	Budget 2024	
REVENUE:			•
Admission	\$0.00	\$0.00	
Donations, General	\$28,440.72	\$20,000.00	
Donations, Restricted	\$23,675.00	\$239,200.00	Not included in operations NET Total
Gift Shop Sales	\$0.00	\$0.00	
Grants General	\$10,000.00	\$60,774.00	
Grants/Sponsorship Restricted	\$1,139,661.88	\$456,970.00	Not included in operations NET Total
Capital Project Income	\$115,344.11	\$184,175.00	Not included in operations NET Total
Memberships	\$0.00	\$4,000.00	
Reimbursements (Hotbotz)	\$500.00	\$600.00	
Business Memberships	\$0.00	\$20,000.00	
Program Income	\$15,065.00	\$40,000.00	
Stipend Rockingham County	\$54,166.63	\$50,000.00	
Sales Tax Reimbursement	\$0.00	\$32,000.00	
Interest	\$0.00	\$9,000.00	
Dividends	\$40.10	\$0.00	
Facebook	\$41.37	\$0.00	
Total Gross			
Operational Revenue	\$1,386,934.81	\$1,116,719.00	

Expenditures:		
Expenditures Covered by Grants & Restricted Donations/Funds		
Exhibits	\$0.00	Not included in operations NET Total
Programming	\$3,750.00	Not included in operations NET Total

Archival	\$5,656.68	\$3,000.00	Not included in operations NET Total
Wright Tavern Restoration	\$2,350.30		Not included in operations NET Total
Capital Campaign	Ψ2,330.30		Not metaded in operations NET Total
Expenses	\$1,103,198.08	\$871,871.00	Not included in operations NET Total
General Expenditures:			
Artifact Acquisitions	¢0.00	¢050.00	
Archival Supplies	\$0.00	·	
Accounting	\$1,239.76	\$4,500.00	
Bank Service Charges	\$3,558.75	\$3,000.00	
Dues & Subscriptions	\$367.76	\$900.00	
·	\$3,634.53	\$3,800.00	
Conference Expenses	\$0.00	\$1,200.00	
Gift Shop Expenses	\$0.00	\$300.00	
Grounds	\$1,123.75	\$2,000.00	
Janitorial Services	\$0.00	\$12,000.00	
Marketing Expenses	\$809.56	\$2,000.00	
Public Awareness Materials	\$20.29	\$0.00	
Merchant Service Fees	\$162.17	\$0.00	
Office Supplies	\$1,593.43	\$1,500.00	
Copier Lease	\$1,243.26	\$2,000.00	
Property & Liability		· · · · · · · · · · · · · · · · · · ·	
Insurance	\$10,441.20	\$10,000.00	
General Repair	\$337.00	\$0.00	
Small Equipment	\$0.00	\$500.00	
Supplies (general)	\$0.00	\$500.00	
Total General Expenses	\$1,139,486.52	\$919,321.00	
PAYROLL EXPENSES:			
Benefits	\$0.00	\$0.00	
Taxes	\$19,063.72	\$15,600.00	
Wages	\$74,102.23	\$104,000.00	
Contract Labor	\$0.00	\$0.00	
Worker's Compensation Insurance	\$2,411.15	\$1,000.00	
Total Payroll Expenses	\$95,577.10	·	
	<b>400,077.10</b>	Ψ120,000.00	
PROGRAM EXPENSES:			
Fundraising Expenses	\$1,000.00	\$2,500.00	
Program Expenses	\$993.07	\$2,000.00	
Exhibits	\$0.00	\$1,000.00	
Total Program			
Expenses	\$1,993.07	\$5,500.00	

### UTILITIES EXPENSES:

Electrical C/J	\$11,460.40	\$18,800.00
Electrical WT	\$2,860.47	\$3,000.00
Gas C/J	\$597.01	\$9,000.00
Gas WT	\$913.06	\$2,500.00
Internet & Phone C/J	\$1,946.68	\$3,200.00
Security Monitoring	\$240.41	\$1,000.00
Sewer and Water C/J & WT	\$783.29	\$2,500.00
Total Utilities	\$18,801.32	\$40,000.00

Total Gross Operating		
Expenditures	\$1,255,858.01	\$1,085,421.00

Gross 2024	2025 Gross Budget:
Revenue:	
\$131,076.80	\$31,298.00

Date: 01/31/2025

Signed:	CJ Idol	<b>Position:</b> Executive Director
Signed:	David French	<b>Position:</b> BoD President
Signed:	Ann Brady	<b>Position:</b> BoD Treasurer

# 6. NEW BUSINESS

- A. FUNDING REQUESTS FOR FY 2025 2026
  - 4. Rockingham County High School Band Boosters \$10,000

Presented by: (To Be Announced)



### TOWN OF WENTWORTH P.O. BOX 159 WENTWORTH, NC 27375

336-342-6288(phone)

336-342-0322(fax)

Email: townhall@townofwentworth.com Website: www.townofwentworth.com

### **FUNDING REQUEST APPLICATION**

If funding is available and the proposed project/program/service is relevant to the citizens of Wentworth NC, requests will be considered by the Wentworth Town Council during their annual budget work sessions in March and April. The deadline for submittal is February 24<sup>th</sup>.

(PLEASE PRINT OR TYPE)

ORGANIZATION/AGENCY:	RCHS Band Boosters				
Jame and Title of Applicant: Christine Dohm, 2024-2025 President, RCHS Band Boosters					
Phone: 336-687-3910	hone: 336-687-3910 Email: christine.dohm@gmail.com / bandsofrchs@gmail.com				
Signature of Applicant:	interic Dolm				
Name and Title of Director: Eli Wright, Director of Bands, Rockingham County High School					
Phone: 336-344-0190	Email: eawright@ro	ck.k12.nc.us			
Signature of Director:	n WHOT				
Project (proposal) Name: Band	ds of Rockingham County High School	- Instrumentation and Equipment			
Total Cost of Project: \$54,50	Amount Requested:	\$10,000			
Project Start Date: June 2	•	December 2025			
Date Funds Needed: June 2	025				
Has the organization previously received funds from the Town? If so, please explain:					
The RCHS Band Boosters has received funds previously from the Town of Wentworth. The most recent was in 2023 for instrumentation which was \$2,000. The Town provided \$5,000 in 2017, 2019, 2020 and 2021.					
Will this be a recurring request (annually)? Yes					

#### INSTRUCTIONS:

- 1. Attach a description of the goals and objectives of the organization.
- 2. Attach a description of the project (*Identify the intended impact on the community, the specific purpose for which Town funds will be used, and the added value to the citizens of Wentworth that will be provided by your project*).
- 3. Attach a detailed budget for the project. Include other sources and amounts of funding.
- 4. If your request is granted, you must submit a report upon completion of the project. The report should include information on how the project advanced the organization's mission; how it benefited the citizens of Wentworth, and a detailed list of expenditures made with funds provided by the Town.

### **Town of Wentworth - Funding Request Application**

Submitted by the RCHS Band Boosters in support of the Bands of Rockingham County High School February 2025

#### Organizational Goals and Objectives

The Rockingham County High School Band Program (RCHS Band) is a comprehensive music program with school curriculum and extracurricular components. School programs are open to any student enrolled at Rockingham County High School, while the Marching Band program is expanded to include 8<sup>th</sup> grade students at Rockingham County Middle School and students at Rockingham County Early College High School. Currently 70 students participate in one or more Band programs.

Band Programs at RCHS include Concert Band, Jazz Band, Wind Ensemble, and Marching Band. School band classes perform at concerts at the end of each semester which are open to the public. The RCHS Wind Ensemble attends MPA (Music Performance Adjudication) competition each year and received a grade of Excellent in 2024. The RCHS Marching Band participates in 4-5 area competitions each year and performs at varsity football home games. A Pep Band supports the football team at home and in-county away games. The Marching Band has also participated recently at local functions including Wentworth Christmas in the Park, Reidsville Christmas Parade, Draper Christmas Parade, Caroling for Cans, and local Press events.

RCHS Band Boosters is a 501(c)(3) organization dedicated to providing support for all band programs at Rockingham County High School from an organizational and financial perspective. The Boosters are made up of parents, relatives and friends of students in any of the band programs.

#### **Project Description**

At this time, the RCHS Band programs are not funded by Rockingham County Schools or Rockingham County High School beyond \$5,000 provided for instrument repair. The current band program requires \$25,000-\$30,000 per year to fund basic needs. Of this amount, about 50% is raised through fees charged for Marching Band participation. The remainder is funded through donations and fundraising by the RCHS Band Boosters. The current level of fees and fundraising covers operational expenses but is not sufficient for long-term improvements to instruments, uniforms, or equipment.

The RCHS Marching Band is wearing uniforms which were purchased in 2014 at a cost of about \$40K. These uniforms show the wear and tear of 10+ years of use and need replacement.

Instrumentation is a serious issue. While most smaller instruments are owned by the students, larger instruments such as Tubas, French horns and Percussion are owned by the Band. Many of these instruments are in extremely poor shape due to age and frequency of use. In addition, the number of instruments owned by the Band would not support any significant increase in participation, which prevents the Band from growing as it should. The Band Directors of RCHS have frequently had to borrow and trade with other schools to properly equip the students.

The RCHS Band Boosters own and maintain two trailers which store and transport props, percussion and large instruments to off-campus events for Rockingham County High School and Middle School band programs. These trailers need upgrading and repair. There is a significant need for longer-term storage for the band to reduce the wear on the trailers.

The attached Proposal outlines the immediate needs of the RCHS Band programs outside of basic expenses.

### Town of Wentworth – Funding Request Application

Submitted by the RCHS Band Boosters in support of the Bands of Rockingham County High School February 2025

### **Project Benefit**

Music Education, and especially Band, has tremendous benefits for high school students. Unlike some other high school programs and sports, all band students participate in every performance, there is no "bench" or "second string". Band is a social community, a place for students to be part of a team and contribute to its success. Many studies have shown that students who participate in music classes in middle and high school have better success in school overall. The community benefits from the better education and social engagement that these students realize.

As noted earlier, the Band also contributes to the community with performances at holiday parades and other important events and fundraisers.

As the Band travels away from Rockingham County, their performances show pride in Rockingham County High School and the Community. Our trailers advertise numerous business supporters in the area.

With help from the Wentworth community, we hope to expand and improve our programs to the benefit of Wentworth and each of the participating students.

### **Town of Wentworth - Funding Request Application**

Submitted by the RCHS Band Boosters in support of the Bands of Rockingham County High School February 2025

### Project - Rockingham County High School Band Program Improvements and Instrumentation Needs

#### High Level Budget for 2025-2026

Income		Expenses	
Marching Band Fees	\$ 15,000.00	Staff	6,000.00
Donations and Booster Membership	\$ 800.00	Marching Band Show	\$ 3,500.00
Fundraisers	\$ 11,000.00	Supplies, Props and Electronics	\$ 6,200.00
Total Incoming	\$ 26,800.00	Transportation	\$ 3,500.00
		Meals	\$ 3,500.00
		Uniform Maintenance and Expenses	\$ 3,500.00
		Total Expenses	\$ 26,200.00

### **High Priority Expenses**

Total Expenses	\$ 14,500.00
40-foot Storage Trailer	\$ 3,500.00
Wessex TB210 Concert Tuba – 2	\$ 8,000.00
Wessex FH601P French Horn – 2	\$ 3,000.00

French Horn: The school only owns one and it is in no shape to even consider repairing. It is quite literally falling apart little by little every day. The French Horn is a very temperamental instrument that requires precision to play in tune. If something is bent, broken, detached or out of line it makes the instrument very difficult to play.

Tuba: Our best concert tuba has no case, and due to open storage has a broken valve and a rip in the bell. The Band owns two other tubas, once of which is in a similar state to the French Horn listed previously. Tuba is the foundation of any Concert Band. Without it, the ensemble sounds hollow and lacks depth. Tubas are also one of the more expensive brass instruments required for Band, so every student that plays tuba uses school owned instruments.

### **Uniform Replacement**

An "economy" uniform replacement, with simple jackets, gauntlets, plumes and shakos would start at \$20-25K for 100 uniforms. These uniforms would not have the 7–10-year wear life that we have enjoyed with our current uniforms, so we would need to prepare for a similar cost in 4-5 years.

"Standard" uniforms with a 7-10-year wear life would cost \$40-50K.

In both cases above, this cost does not include bibbers (overall style pants), marching shoes, gloves, and yearly maintenance (replacement buttons, dry cleaning, repair).

## 6. NEW BUSINESS

# A. FUNDING REQUESTS FOR FY 2025 - 2026

6. Rockingham County Middle School Band & Choir - \$7,400

Presented by: Hayden Williams, Band Director and Dr. Elaine Smith, Choir Director



### TOWN OF WENTWORTH P.O. BOX 159 WENTWORTH, NC 27375

336-342-6288(phone)

336-342-0322(fax)

Email: townhall@townofwentworth.com Website: www.townofwentworth.com

# **FUNDING REQUEST APPLICATION**

If funding is available and the proposed project/program/service is relevant to the citizens of Wentworth NC, requests will be considered by the Wentworth Town Council during their annual budget work sessions in March and April.

The deadline for submittal is February 24<sup>th</sup>.

(PLEASE PRINT OR TYPE)				
ORGANIZATION/AGENCY: Rockingham County Middle School Band and Choir				
Name and Title of Applicant: Mr. Hayden Williams, Band Director and Dr. Elaine Smith, Choir Director				
Phone: (704) 621-9434, (540) 230-5575 Email: hjwilliams@rock.k12.nc.us, eksmith@rock.k12.nc.us				
Signature of Applicant: Daine Smy . M. 11/1/1907				
Name and Title of Director:  Phone: (336) 616-0073  Email: jhardin@rock.k12.nc.us  Signature of Director:				
Project (proposal) Name: Band and Choir Musician Chairs				
Total Cost of Project: \$12,078.98 Amount Requested: \$7,400				
Project Start Date: June 2025 Project End Date: September 2025				
Date Funds Needed: June 2025				
Has the organization previously received funds from the Town? If so, please explain:				
The band program has received funds in previous years under the direction of Brian Otter.				
Will this be a recurring request (annually)? No				

### **INSTRUCTIONS:**

- 1. Attach a description of the goals and objectives of the organization.
- 2. Attach a description of the project (Identify the intended impact on the community, the specific purpose for which Town funds will be used, and the added value to the citizens of Wentworth that will be provided by your project).
- 3. Attach a detailed budget for the project. Include other sources and amounts of funding.
- 4. If your request is granted, you must submit a report upon completion of the project. The report should include information on how the project advanced the organization's mission; how it benefited the citizens of Wentworth, and a detailed list of expenditures made with funds provided by the Town.

## 1. Attach a description of the goals and objectives of the organization.

A middle school music program offers numerous benefits, fostering creativity, discipline, and cognitive development. Music participation enhances teamwork, builds confidence, and improves memory and focus. It also provides an outlet for self-expression, reduces stress, and cultivates an appreciation for the arts, enriching students' lives both academically and personally. Furthermore, involvement in music can boost overall academic performance and create a more positive and engaging school environment.

Rockingham County Middle School band and choir programs seek to provide high quality music education experiences to students, the school, and local community. We do this by providing students detailed instruction, various performing opportunities, opportunities to audition for honor ensembles, and trips to touring Broadway musicals. Within our school community, the band and choir programs perform for parent involvement programs, grade-level programs, Veteran's Day and Black History Month celebrations, as well as end of year graduation programs. Within our local community, we provide free concerts throughout the year that are open to the public.

One of the overarching objectives of both programs is to instill habits and traits in our students that will serve them in their lives whether or not they continue with music. Band and Choir at RCMS provides a unique opportunity to learn teamwork, leadership skills, and perseverance when faced with challenges.

2. Attach a description of the project (Identify the intended impact on the community, the specific purpose for which Town funds will be used, and the added value to the citizens of Wentworth that will be provided by your project).

This funding request proposes an investment in new, high-quality chairs for the music department. These chairs are specifically designed to support musicians, promoting proper posture and comfort during long rehearsals and performances. While representing a larger upfront cost, these specialized chairs have a proven track record of durability and longevity, ultimately offering a more cost-effective and beneficial long-term solution compared to replacing standard chairs frequently. This investment will enhance the learning environment, improve student well-being, and support the overall quality of our music program for years to come.

This, in turn, enhances the quality of our public performances, enriching the cultural life of the community. Furthermore, durable, high-quality chairs represent a long-term investment, reducing the need for frequent replacements and saving taxpayer dollars in the future. By supporting our music programs with appropriate equipment, we cultivate young musicians, foster a vibrant arts scene, and demonstrate a commitment to enriching our community's cultural landscape.

# 3. Attach a detailed budget for the project. Include other sources and amounts of funding.

Total	-		\$12076.98
Taxes			\$790.08
Freight		\$1621.90	\$1621.90
Chair Move and Store Cart	5	\$453.00	\$2265.00
Student Chairs	100	\$74.00	\$7400.00

We are requesting \$7400 to help cover the cost of the student chairs to be used for choir and band students. The band and choir accounts plan to split the cost of the storage carts and freight by using money from our various fundraising efforts (Band on the run 5K, cookie dough fundraisers, Krispy Kreme fundraiser). Our school has agreed to cover the taxes out of the school's general fund. Official Wenger quote attached.

Wenger Corporation 555 Park Drive Owatonna, MN 55060-4940 **United States** 



Phone: Fax:

507-455-4100

507-455-4258

CORPORATION

Quote Number: 3345062 Chairs and carts - OMNIA

QUOTE

Date:

01/10/2025

Page:

1 of 2 Cust #: 00270809

#### Quote To:

Elaine Smith

Rockingham Co Middle School

182 High School Rd

Reidsville NC 27320-8889

United States

Date:

1/10/2025

Expires:

2/9/2025

Reference:

Terms:

Net 30 Days

Created By:

Ashley Sands

Phone:

(336) 616-0073

Fax:

(336) 616-0870

E-Mail:

eksmith@rock.k12.nc.us

Salesperson:

Jeff Frost

Phone:

+1 (507) 774-8359

E-Mail:

Jeff.Frost@wengercorp.com

### Quote Comments:

\* Wenger is an approved vendor for Region 4 ESC/OMNIA Partners, Public Sector. All items on this quotation are available through Contract #240120. This contract is in effect through 12/31/2027. Payment shall be made after satisfactory performance, in accordance with all the provisions thereof, and upon receipt of a properly completed invoice. All transactions, purchase orders, etc. will occur directly between the Supplier, authorized distributor/dealer, general contractor, as agreed to by each Participating Public Agency. Per OMNIA participation requirements, all purchase orders issued to Wenger Corporation must reference OMNIA contract #R240120. \*\*\*\*\* Per OMNIA participation requirements, all purchase orders issued to Wenger Corporation must reference OMNIA contract #R240120. \*\*\*\*\*

Customer to check and verify all items before ordering.

Freight quoted is for a one-time shipment. As a result, once orders placed, delivery dates may change. Customer-requested split shipments will result in an additional freight charge.

Wenger Corporation expressly incorporates by reference all of the terms and conditions as specified at: (www.wengercorp.com/terms-and-conditions.php) and makes them part of this quotation.

Current estimated lead-time is 2-3 weeks plus transit, subject to change.

USD Line PartNum/Description Qty **Net Price** Ext. Price 1.00 100 EA \$74.00 \$7,400.00 Student Chair Black Frame/Black Seat 16" CUSTOMER MUST CONFIRM THE SIZE CHAIRS THEY WANT PRIOR TO ORDERING 2.00 127A261 5 EA \$453.00 \$2,265.00 Chair Move & Store Cart 3.00 Freight 1EA \$1,621,90 \$1,621,90 Freight Services Accessorials Applied:

<sup>\*\*</sup> Assembly required \*\*

Wenger Corporation 555 Park Drive Owatonna, MN 55060-4940 **United States** 

Wenger CORPORATION

Phone: 507-455-4100 Fax:

507-455-4258

Quote Number: 3345062 Chairs and carts - OMNIA

QUOTE

Date: 01/10/2025 Page: 2 of 2

Cust #: 00270809

LiftGate

Lines Total

\$11,286.90

**Total Taxes** 

\$790.08

**Quote Total** 

\$12,076.98

Wenger

FRCLANCY





#### 6. NEW BUSINESS

- A. FUNDING REQUESTS FOR FY 2025 2026
  - 7. Fine Arts Festival Association \$3,000 Presented by: Julie Talbert, Executive Director



#### TOWN OF WENTWORTH P.O. BOX 159 **WENTWORTH, NC 27375**

336-342-6288(phone)

336-342-0322(fax)

Email: townhall@townofwentworth.com Website: www.townofwentworth.com

#### FUNDING REQUEST APPLICATION

If funding is available and the proposed project/program/service is relevant to the citizens of Wentworth NC, requests will be considered by the Wentworth Town Council during their annual budget work sessions in March and April. The deadline for submittal is February 24th.

			(PLEASE PRINT OR TY	(PE)
ORGANIZATION/AGEN	NCY:	Fine Artst F	estival Association	
Name and Title of Applic	ant:	Julie Talber	t, Executive Directo	r
Phone: 336-613-1742			Email: fineartsfest	ival1741@gmail.com
Signature of Applicant: _		/ W.	<b>V</b>	
Name and Title of Director	or:	Julie Talber	t, Executive Directo	r
Phone: same			Email: same	
Signature of Director: _		Ju / Ol		
Project (proposal) Name:	Fine	Arts Festiva	al Association - Expa	ansion of services
Total Cost of Project:	\$46,90	00	Amount Requested:	\$3,000
Project Start Date:	7/1/20	25	Project End Date:	6/30/2026
Date Funds Needed:	7/1/20	)25		
Has the organization prev	iously	received funds	s from the Town? If so,	please explain:
FAFA has recieved fu	ınding	from the towr	n of Wentworth in the	past in support of our festival and other projects.
Will this be a recurring re	equest (	(annually)? F	FAFA will submit a red	quest each year we are eligible.

#### INSTRUCTIONS:

- 1. Attach a description of the goals and objectives of the organization.
- 2. Attach a description of the project (Identify the intended impact on the community, the specific purpose for which Town funds will be used, and the added value to the citizens of Wentworth that will be provided by your project).
- 3. Attach a detailed budget for the project. Include other sources and amounts of funding.
- 4. If your request is granted, you must submit a report upon completion of the project. The report should include information on how the project advanced the organization's mission; how it benefited the citizens of Wentworth. and a detailed list of expenditures made with funds provided by the Town.

## Fine Arts Festival Association of Rockingham County Town of Wentworth Application – 2025

#### 1. Attach a description of the goals and objectives of the organization.

- To capitalize on 81 years of service to the arts and artists in Rockingham County by providing arts
  opportunities for artists and the general public in our community.
- Program goals include: Increase the number of events that showcase the arts and promote artists in Rockingham County.
- Promote Rockingham County as an arts community and an arts destination for the broader region.
- Participate in arts events and collaboratives that increase the arts in our community.

#### Program activities include but are not limited to:

- The Fine Arts Festival Annual Show
- Passion for Trashin' upcycle/recycle art show
- Art classes, workshops and seminars
- Pop-Up events, like Watercolors On Washington a arts reception/sale that showcase local artists and promote Rockingham County as community with a vibrant "arts vibe"
- Creative Trail collaboration.
- 2. Attach a description of the project (Identify the intended impact on the community, the specific purpose for which Town funds will be used, and the added value to the citizens of Wentworth that will be provided by your project).

FAFA intends to utilize funding from the town of Wentworth for activities held within the town limits of Wentworth. This includes the 81<sup>st</sup> Fine Arts Festival, Passion for Trashin', Auto Artistry – Car Show fundraiser, Student Art Show – sponsored by the Reidsville Women's Club.

The 81<sup>st</sup> Fine Arts Festival is moving to the new Center for Workforce Development at Rockingham Community College. Passion for Trashin' and the Student Art Show will be held at FAFA House on Cherokee Camp Road. The Auto Artistry Car Show will be held at a location to be determined in Wentworth (RCC or Wentworth Town Park). Citizens of Wentworth and all of Rockingham County will benefit from FAFA activities. Not only do our programs increase the quality of life for our citizens, one of our primary aims is to make Rockingham County as an "arts destination" that will increase economic development for our county.

#### 6. NEW BUSINESS

- A. FUNDING REQUESTS FOR FY 2025 2026
  - 8. Rockingham County Sheriff's Office (patrol vehicle) \$40,794

Presented by: Captain Jennifer Brown



#### TOWN OF WENTWORTH P.O. BOX 159 WENTWORTH, NC 27375

336-342-6288(phone) 336-342-0322(fax)

Email: townhall@townofwentworth.com Website: www.townofwentworth.com

#### **FUNDING REQUEST APPLICATION**

If funding is available and the proposed project/program/service is relevant to the citizens of Wentworth NC, requests will be considered by the Wentworth Town Council during their annual budget work sessions in March and April. The deadline for submittal is February 24<sup>th</sup>.

			(PLEASE PRINT OR TY	PE)	
ORGANIZATION/AGE	NCY:	Rockingham	County Sheriff's Office	e	
Name and Title of Applic	cant:	Captain Jenn	ifer Brown		
Phone: 336-634-3049			Email: jlbrown@rock	kinghamcountync.gov	
Phone: 336-634-3049 Signature of Applicant:	Cap	tain Jen	nifer Brown		
Name and Title of Direct	tor:				
Phone:			Email:		
Signature of Director:					
Project (proposal) Name:	. Wen	tworth Patrol \	/ehicle Replacement		
	\$50,7	94.00	Amount Requested:	\$40,794.00	
v	As soc	n as possible	Project End Date:		
Date Funds Needed:	When	available			
Has the organization prev The agency receive	-		_	olease explain: In to be utilized by the Patrol Divis	sion (\$2,869)
Will this be a recurring re	equest (	(annually)? No	)		

#### **INSTRUCTIONS:**

- 1. Attach a description of the goals and objectives of the organization.
- 2. Attach a description of the project (*Identify the intended impact on the community, the specific purpose for which Town funds will be used, and the added value to the citizens of Wentworth that will be provided by your project*).
- 3. Attach a detailed budget for the project. Include other sources and amounts of funding.
- 4. If your request is granted, you must submit a report upon completion of the project. The report should include information on how the project advanced the organization's mission; how it benefited the citizens of Wentworth, and a detailed list of expenditures made with funds provided by the Town.

#### **Rockingham County Sheriff's Office**

#### **Mission Statement**

Our mission is to maintain the trust and support of our citizens, while keeping neighborhoods and communities safe. We will protect the citizens and their property with diligence 24 hours a day, seven days a week, with honesty, integrity and professionalism. We will constantly strive to create and maintain an atmosphere of professional challenge to all employees while recognizing, promoting and inspiring excellence.

#### **Project Description**

The Rockingham County Sheriff's Office is requesting funding from the Town of Wentworth to purchase the following:

(1) 2025 Ford Police Interceptor Utility AWD Vehicle with emergency upfit equipment to be used by the Wentworth Deputy in response to calls for service, traffic control, service of process, response to emergency situations involving threatened use of weapons, active shooters, barricaded subjects, and any other type of situation that requires law enforcement presence. This vehicle will replace the 2017 Ford SUV that was totaled in a wreck on 10/31/24.

#### **Funding Objectives**

Our objectives for this funding would be to purchase (1) 2025 Ford Police Interceptor Utility AWD Vehicle with emergency upfit equipment to be utilized by the Wentworth Deputy while performing duties such as those mentioned under the Project Description.

#### Goals

The Rockingham County Sheriff's Office is respectfully requesting funding to replace the wrecked/totaled Town of Wentworth law enforcement response vehicle (with emergency upfit equipment). This vehicle will provide transportation for the Wentworth Deputy as he serves and protects the citizens of the Town of Wentworth and Rockingham County. With this funding, the Sheriff's Office will purchase (1) 2025 Ford Police Interceptor Utility AWD Vehicle. At this time, we are requesting \$40,794.00 to make the listed purchase. Note: A breakdown of the cost is attached to this funding request and includes the insurance payout of \$10,085.00 for the wrecked vehicle. Your consideration of this funding request is greatly appreciated.

Item Wentworth Deputy Veh	Price	NOTES
2025 Ford PI Utility AWD	\$42,317	\$40,302 w/5% added for increase
Patrol		
Road Tax 3%	\$1,270	
Tag	\$6	
Striping	\$550	
Feniex Fusion Blue (8)	\$380	
Light Bar 54"	\$1,358	
90 deg brackets	\$50	
1/2 cage prisoner transport	\$1,713	
tag mount	\$17	
WEC bracket	\$24	
Brooking 3 Hole Outlet Box	\$18	
Laird Brass Antenna Base (2)	\$34	
Whelen 100/200w siren/switch	\$335	
Whelen 100w compact speaker	\$140	
Console/Armrest	\$402	
Modem antenna	\$325	
Push Bumper	\$458	
Flashlight	\$93	
10% cost increase	\$590	
Freight	\$800	

Total	\$50,879
Quanity	1

Purchase Total \$50,879

Insurance Allowance	\$10,085
GRAND TOTAL	\$40,794

## CCC MARKET VALUATION REPORT





## INSURANCE QUOTE FOR TOTALED PATROL VECHICLE

#### 5

#### **CLAIM INFORMATION**

Owner Rockingham County
Reidsville, NC 27320

Loss Unit Police 2017 Ford EXPLORER

POLICE AWD 6cyl. 3.7I Sport Utility

Vehicle

Loss Unit Type SPECIALTY VEHICLES

Loss Incident Date 10/31/2024
Claim Reported 11/25/2024

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#### INSURANCE INFORMATION

Report Reference Number 122287303

Claim Reference F4C3976001
Adjuster Dorsey, Mark
Appraiser Thomas, Harry

Odometer 104,358

Last Updated 11/25/2024 10:58 AM

**(8**)

#### VALUATION SUMMARY

 Base Value
 \$ 12,585.00

 Adjusted Value
 \$ 12,585.00

 Deductible
 - \$ 2,500.00

Total \$ 10,085.00

The total may not represent the total of the settlement as other factors (e.g. license and fees) may need to be taken into account.

The CCC ONE® Market Valuation
Report reflects CCC Intelligent Solutions
Inc.'s opinion as to the value of the loss
unit, based on information provided to
CCC by TRAVELERS.

#### **BASE VALUE**

This is derived from comparable unit(s) available or recently available in the marketplace at the time of valuation, per our valuation methodology described on the next page.

#### Inside the Report

Valuation Methodology	2
Loss Unit Information	3
Comparable Units	6
Valuation Notes	9
Supplemental Information	10

Owner: Rockingham County

Claim: F4C3976001

#### VALUATION METHODOLOGY

#### How was the valuation determined?



#### **CLAIM INSPECTION**

TRAVELERS has provided CCC with the zip code where the loss unit is garaged, loss unit VIN, mileage/hours, options and additional equipment, as well as loss unit condition, which is used to assist in determining the value of the loss unit.



#### DATABASE REVIEW

CCC maintains an extensive database of units that currently are or recently were available for sale in the U.S. This database includes units advertised for sale by dealerships or private parties. All of these sources are updated regularly.

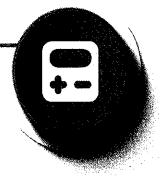
#### **SEARCH FOR COMPARABLES**

When a valuation is created the database is searched and comparable units are selected. On current year units, new units for sale at the time of the valuation may have been used. The zip code where the loss unit is garaged determines the starting point for the search. Comparable units are similar to the loss unit based on relevant factors. If a sufficient number of comparable units cannot be located, CCC may also obtain dealer quotations for a unit with attributes as reported by the insurer.



#### **CALCULATE VALUATION**

Adjustments to the price of the selected comparable units are made to reflect differences in attributes, including mileage/hours, options, additional equipment, refurbishments, after factory equipment, and condition. Dollar adjustments are based upon market research. Finally, the Base Value is the straight average of the adjusted values of the comparable units. Due to the unique nature of the loss units valued in the Commercial and Recreational Vehicle division, a valuation specialist handles each request individually.



Owner: Rockingham County

Claim: F4C3976001



#### **LOSS UNIT DETAILS**

Location

Reidsville, NC 27320

VIN

1FM5K8AR7HGE00776

Year

2017

Make

Ford

Model

**EXPLORER POLICE AWD** 

Drivetrain

4X4

#### LOSS UNIT CONDITION

Condition

Overall Rating

Average

Vehicles sold in the United States are required to have a manufacturer assigned Vehicle Identification Number(VIN). This number provides certain specifications of the vehicles.

Please review the information in the Loss Unit Information Section to confirm the reported mileage and condition, and to verify that the information accurately reflects the options, additional equipment, refurbishments or other aspects of the loss unit that may impact the value.

TRAVELERS uses condition inspection guidelines to determine the condition of the loss unit prior to the loss.

The guidelines describe physical characteristics for the loss unit, for the condition selected based upon age. Inspection Notes reflect observations from the appraiser regarding the loss unit's condition.

Owner: Rockingham County Claim: F4C3976001

#### LOSS UNIT EQUIPMENT

CT - Transmission	AUTOMATIC TRANSMISSION	<b>✓</b>
	4 WHEEL DRIVE	<b>v</b>
PO - Power	POWER STEERING	<b>√</b>
	POWER BRAKES	<b>√</b>
	POWER WINDOWS	✓
	POWER LOCKS	<b>~</b>
	POWER MIRRORS	<b>√</b>
	POWER DRIVER SEAT	<b>✓</b>
	POWER ADJUSTABLE PEDALS	<b>V</b>
IS - Seats/Interior	BUCKET SEATS	<b>✓</b>
	CLOTH SEATS	<b>√</b>
	RECLINING/LOUNGE SEATS	✓
CS - Convenience	AIR CONDITIONING	<b>√</b>
	DUAL MIRRORS	<b>V</b>
	INTERMITTENT WIPERS	<b>√</b>
	TILT WHEEL	<b>V</b>
	CRUISE CONTROL	<b>√</b>
	REAR DEFOGGER	•
	MESSAGE CENTER	<b>√</b>
	STEERING WHEEL TOUCH CONTROLS	<b>v</b>
	REAR WINDOW WIPER	✓
	TELESCOPIC WHEEL	✓
	OVERHEAD CONSOLE	✓
CR - Radio	AM RADIO	✓
	FM RADIO	✓
	STEREO	✓
	SEARCH/SEEK	✓
	CD PLAYER	✓
	AUXILIARY AUDIO CONNECTION	<b>~</b>
CW - Wheels	STYLED STEEL WHEELS	✓
SS - Safety	AIR BAG (DRIVER ONLY)	✓
	PASSENGER AIR BAG	<b>√</b>
	ANTI-LOCK BRAKES (4)	V
	4-WHEEL DISC BRAKES	V
	4-WHEEL DISC BRAKES	V

To the left is the equipment of the loss unit that TRAVELERS provided to CCC.

Owner: Rockingham County

Claim: F4C3976001

#### LOSS UNIT EQUIPMENT

	TRACTION CONTROL	✓
	STABILITY CONTROL	✓
	FRONT SIDE IMPACT AIR BAGS	✓
	HEAD/CURTAIN AIR BAGS	<b>√</b>
	BACKUP CAMERA	<b>V</b>
	PARKING SENSORS	<b>V</b>
OP - Other	PRIVACY GLASS	<b>√</b>
	FOG LAMPS	<b>4</b>
	REAR SPOILER	<b>V</b>
	CLEARCOAT PAINT	<b>√</b>
	REAR STEP BUMPER	✓
	CALIFORNIA EMISSIONS	<b>4</b>

Owner: Rockingham County

Updated Date: 10/28/2024

Claim: F4C3976001

Comp 1



	Loss Unit	Comp 1	Comp 2	Comp 3
Price		\$13,954	\$13,495	\$11,250
Year/Make/Model	2017 Ford EXPLORER POLICE AWD Police Interceptor	2017 Ford EXPLORER POLICE AWD Police Interceptor	2017 Ford EXPLORER POLICE AWD Police Interceptor	2017 Ford EXPLORER POLICE AWD Police Interceptor
Trim Odometer	Police Interceptor 104,358	Police Interceptor 111,161	Police Interceptor 57,679	Police Interceptor 56,153
Configuration				
Model Description Body Type  Drivetrain Engine Cylinder	3.7L SPORT UTILITY VEHICLE 4X4 6	3.7L SPORT UTILITY VEHICLE 4X4 6	3.7L SPORT UTILITY VEHICLE 4X4 6	3.7L SPORT UTILITY VEHICLE 4X4 6
Options				
PP - Power Adjustable Pedals PS - Power Steering DG - Head/Curtain Air Bags TW - Tilt Wheel TX - Traction Control	* * * * * * * * * * * * * * * * * * *	<b>* * * * * * * * * *</b>	\ \ \ \ \	<b>* * * * * * * * * *</b>
M3 - Auxiliary Audio Connection FL - Fog Lamps FM - FM Radio	<b>* * *</b>	<b>∀</b> × <b>∀</b>	×	×
PW - Power Windows PX - Backup Camera DM - Dual Mirrors SB - Rear Step Bumper	<b>∀ ∀ ∀</b>	<b>V V V V V V V V V V</b>	√ √ √	* * * * * * * * * * * * * * * * * * *
DT - Privacy Glass BS - Bucket Seats SE - Search/Seek	* * *	* * *	*	* * *
MC - Message Center WP - Rear Window Wiper SL - Rear Spoiler	<b>* * * *</b>	<b>4 4 4</b>	<b>4 4 4</b>	<b>* * * * * * * * * *</b>
T1 - Stability Control SP - Power Driver Seat	<b>√</b>	<b>√</b>	√ •	<b>V</b>

2017 Ford EXPLORER POLICE AWD
Police Interceptor
VIN 1FM5K8AR6HGB72348
Dealership DUNCAN FORD MAZDA
Location Blacksburg, VA
Telephone (540) 443-6851
Source Dealer Ad
Stock # PJ19677
Comp 2 Updated Date: 09/27/2024
2017 Ford EXPLORER POLICE AWD
Police Interceptor
VIN 1FM5K8ARXHGE39698
Dealership MICHAELS AUTO SALES
Location Sandston, VA
Telephone (804) 322-3298
Source Dealer Ad
Stock # 4722
Comp 3 Updated Date: 08/30/2024
2017 Ford EXPLORER POLICE AWD
Police Interceptor
VIN 1FM5K8AR4HGE13968
Dealership HIGH PERFORMANCE
MOT
Location Nokesville, VA
Telephone (703) 594-3900
Source Dealer Ad
Stock # E13968
O
Comparables used in the determination
of the Base Value are not intended to be
replacement units but are reflective of
the market value, and may no longer be
available for sale.
Price is the amount that the dealership
will accept to sell the unit, though a
lower price may be obtainable through
negotiation.
•
and the second s

Owner: Rockingham County

Claim: F4C3976001



## © COMPARABLE UNITS

	Loss Unit	Comp 1	Comp 2	Comp 3
CC - Cruise Control	<b>~</b>	<b>√</b>	<b>~</b>	<b>V</b>
AB - Anti-Lock Brakes (4)	<b>V</b>	<b>✓</b>	<b>~</b>	✓
CD - CD Player	<b>√</b>	<b>√</b>	<b>V</b>	<b>√</b>
ST - Stereo	<b>√</b>	<b>V</b>	<b>√</b>	<b>~</b>
AC - Air Conditioning	<b>√</b>	<b>⋖</b> *	<b>~</b>	•
4W - 4 Wheel Drive	<b>V</b>	<b>✓</b>	<b>√</b>	<b>√</b>
AG - Drivers Side Air Bag	<b>V</b>	✓	<b>√</b>	<b>√</b>
SY - Styled Steel Wheels	<b>V</b>	<b>v</b>	<b>V</b>	· · ✓
IP - Clearcoat Paint	<b>√</b>	✓	<b>v</b>	<b>√</b>
EM - California Emissions	<b>V</b>	×	×	, <b>x</b>
CO - Overhead Console	<b>~</b>	<b>✓</b>	<b>V</b>	<b>V</b>
AM - AM Radio	<b>V</b>	<b>V</b>	<b>~</b>	<b>V</b>
IW - Intermittent Wipers	<b>~</b>	<b>~</b>	<b>v</b>	<b>V</b>
XG - Front Side Impact Air Bags	<b>√</b>	<b>V</b>	✓	✓.
CS - Cloth Seats	✓	<b>V</b>	<b>√</b>	✓
RD - Rear Defogger	✓	. 🗸	✓	✓
PB - Power Brakes	<b>√</b>	✓	<b>✓</b>	✓
AT - Automatic Transmission	✔	<b>✓</b>	. 🗸	
RG - Passenger Air Bag	✓	✓	✓	✓
TL - Telescopic Wheel	✓	×	· <b>X</b>	x
PJ - Parking Sensors	✓	×	x	<b>X</b> ,
RL - Reclining/Lounge Seats	<b>V</b>	<b>V</b>	✓	<b>*</b>
PL - Power Locks	✓	✓	<b>√</b>	<b>√</b>
TQ - Steering Wheel Touch	✓	<b>V</b>	✓	✓
Controls				
PM - Power Mirrors	✓.	<b>√</b>	✓.	<b>V</b>
DB - 4-Wheel Disc Brakes	✓	•	<b>₩</b>	✓
Additional Equipment				
Partition	×		×	×
Condition	Average	Average	Average	Average
Adjustments:				
Additional Equipment				
Partition		- \$ 262		
Options				
FL - Fog Lamps		\$ 63	\$ 63	\$ 63
TL - Telescopic Wheel		\$ 78	\$ 78	<b>\$ 7</b> 8
PJ - Parking Sensors		\$ 78	\$ 78	\$ 78
Odometer		\$ 175	- \$ 750	- \$ 765

Owner: Rockingham County Claim: F4C3976001



Condition

Adjusted Comparable Value

\$14,086

\$12,964

\$10.70

Owner: Rockingham County Claim: F4C3976001



11/14/2024 07:19 - STANDARD EQUIPMENT: 4W, AB, AC, AG, AM, AT, BS, CC, CD, CO, CS, DB, DG, DM, DT, FM, IP, IW, MC, PB, PL, PM, PP, PS, PW, PX, RD, RG, RL, SB, SE, SL, SP, ST, SY, T1, TQ, TW, TX, WP, XG, M3

11/14/2024 07:19 - Loss Vehicle Average Mileage: 120456

The following information was provided after the valuation was completed

11/25/2024 10:58 - POADJ CHANGE REQUESTED BY: JOZWIAK, DEREK

11/25/2024 10:58 - Sales Tax data modified after Valuation

This Market Valuation Report has been prepared exclusively for use by TRAVELERS, and no other person or entity is entitled to or should rely upon this Market Valuation Report and/or any of its contents. CCC is one source of valuations, and there are other valuation sources available.

## SUPPLEMENTAL INFORMATION

Owner: Rockingham County Claim: F4C3976001

#### LOSS UNIT HISTORY INFORMATION

**VINguard®** 

VINguard® Message: VINguard has decoded this VIN without any errors

Owner: Rockingham County Claim: F4C3976001

#### SUPPLEMENTAL INFORMATION



#### **EXPERIAN® AUTOCHECK® VEHICLE HISTORY REPORT**

#### **TITLE CHECK**

Abandoned

Damaged

Fire Damage

**Grey Market** 

Hail Damage

.

Insurance Loss

Junk

Rebuilt

Salvage

#### **EVENT CHECK**

NHTSA Crash Test Vehicle

Frame Damage

Major Damage Incident

Manufacturer Buyback/Lemon

**Odometer Problem** 

Recycled

**Branded Title Auction** 

Water Damage

#### **VEHICLE INFORMATION**

Accident

Corrected Title

**Driver Education** 

**Duplicate Title** 

**Emissions Safety Inspection** 

Fire Damage Incident

Lease

Lien

Livery Use

Government Use

Police Use

Fleet

Rental

Fleet and/or Lease

Fleet and/or Rental

Repossessed

Taxi use

Theft

#### **RESULTS FOUND**

- ✓ No Abandoned Record Found
- ✓ No Damaged Record Found
- ✓ No Fire Damage Record Found
- ✓ No Grey Market Record Found
- ✓ No Hail Damage Record Found
- ✓ No Insurance Loss Record Found
- ✓ No Junk Record Found
- ✓ No Rebuilt Record Found
- ✓ No Salvage Record Found

#### **RESULTS FOUND**

- No NHTSA Crash Test Vehicle Record Found
- ✓ No Frame Damage Record Found
- ✓ No Major Damage Incident Record Found
- ✓ No Manufacturer Buyback/Lemon Record Found
- ✓ No Odometer Problem Record Found
- ✓ No Recycled Record Found
- ✓ No Branded Title Auction Record Found
- ✓ No Water Damage Record Found

#### **RESULTS FOUND**

- ✓ No Accident Record Found
- ✓ No Corrected Title Record Found
- ✓ No Driver Education Record Found
- ✓ No Duplicate Title Record Found
- ✓ No Emissions Safety Inspection Record Found
- ✓ No Fire Damage Incident Record Found
- ✓ No Lease Record Found
- ✓ No Lien Record Found
- ✓ No Livery Use Record Found
- ✓ No Government Use Record Found
- ✓ No Police Use Record Found
- ✓ No Fleet Record Found
- ✓ No Rental Record Found
- No Fleet and/or Lease Record Found
- ✓ No Fleet and/or Rental Record Found
- No Repossessed Record Found
- No Taxi use Record Found
- No Theft Record Found

CCC provides TRAVELERS information reported by Experian® regarding the 2017 Ford EXPLORER POLICE AWD 6cyl. 3.7l (1FM5K8AR7HGE00776). This data is provided for informational purposes. Unless otherwise noted in this Market Valuation Report, CCC does not adjust the value of the loss unit based upon this information.

#### LEGEND:

- ✓ No Event Found
- Event Found
- Information Needed

#### **TITLE CHECK**

THIS VEHICLE CHECKS OUT

AutoCheck's result for this loss unit show no significant title events. When found, events often indicate automotive damage or warnings associated with the unit.

#### **EVENT CHECK**

THIS VEHICLE CHECKS OUT

AutoCheck's result for this loss unit show no historical events that indicate a significant automotive problem. These problems can indicate past previous car damage, theft, or other significant problems.

#### VEHICLE INFORMATION

THIS VEHICLE CHECKS OUT

AutoCheck's result for this loss unit show no vehicle information that indicate a significant automotive problem. These problems can indicate past previous car damage, theft, or other significant problems.

#### **ODOMETER CHECK**

THIS VEHICLE CHECKS OUT

AutoCheck's result for this loss unit show no indication of odometer rollback or tampering was found. AutoCheck determines odometer rollbacks by searching for records that indicate odometer readings less than a previously reported value. Other odometer events can report events of tampering, or possible odometer breakage.

Owner: Rockingham County Claim: F4C3976001

#### SUPPLEMENTAL INFORMATION



FULL HISTORY REPORT RUN DATE: 11/25/2024

Below are the historical events for this vehicle listed in chronological order.

EVENT DATE	EVENT LOCATION	ODOMETER READING	DATA SOURCE	EVENT DETAIL
09/16/2017			Independent Source	Vehicle Manufactured and Shipped to Dealer
10/30/2017	WENTWORTH, NC	235	Motor Vehicle Dept.	Title
10/30/2017	WENTWORTH, NC		Motor Vehicle Dept.	Registration Event/ Renewal
02/21/2019			Manufacturer	Manufacturer Service Bulletin
03/18/2019			Manufacturer	Manufacturer Recall
08/19/2021			Manufacturer	Manufacturer Service Bulletin
08/31/2022			Manufacturer	Manufacturer Service Bulletin
11/04/2022			Manufacturer	Manufacturer Service Bulletin
01/23/2024			Manufacturer	Manufacturer Recall

#### **AUTOCHECK TERMS AND CONDITIONS:**

Experian's Reports are compiled from multiple sources. It is not always possible for Experian to obtain complete discrepancy information on all vehicles; therefore, there may be other title brands, odometer readings or discrepancies that apply to a vehicle that are not reflected on that vehicle's Report. Experian searches data from additional sources where possible, but all discrepancies may not be reflected on the Report.

These Reports are based on information supplied to Experian by external sources believed to be reliable, BUTNO RESPONSIBILITY IS ASSUMED BY EXPERIAN OR ITS AGENTS FOR ERRORS, INACCURACIES OR OMISSIONS. THE REPORTS ARE PROVIDED STRICTLY ON AN "AS IS WHERE IS" BASIS, AND EXPERIAN FURTHER EXPRESSLY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE REGARDING THIS REPORT.

YOU AGREE TO INDEMNIFY EXPERIAN FOR ANY CLAIMS OR LOSSES, INCLUDING COSTS, EXPENSES AND ATTORNEYS FEES, INCURRED BY EXPERIAN ARISING DIRECTLY OR INDIRECTLY FROM YOUR IMPROPER OR UNAUTHORIZED USE OF AUTOCHECK VEHICLE HISTORY REPORTS.

Experian shall not be liable for any delay or failure to provide an accurate report if and to the extent which such delay or failure is caused by events beyond the reasonable control of Experian, including, without limitation, "acts of God", terrorism, or public enemies, labor disputes, equipment malfunctions, material or component shortages, supplier failures, embargoes, rationing, acts of local, state or national governments, or public agencies, utility or communication failures or delays, fire, earthquakes, flood, epidemics, riots and strikes.

These terms and the relationship between you and Experian shall be governed by the laws of the State of Illinois (USA) without regard to its conflict of law provisions. You and Experian agree to submit to the personal and exclusive jurisdiction of the courts located within the county of Cook, Illinois.

Prepared for: , Rockingham County

2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515

## NEW PATROL VEHICLE QUOTE FROM PARKS FORD: \$40,301.80

#### **Client Proposal**

Prepared by: Jeff Williams

Office: 182-869-34281

Email: jeffwilliams@parksautogroup.com

Quote ID: 0304202406

Date: 02/18/2025



Rockingham County Prepared by: Jeff Williams 02/18/2025



Parks Ford | 601 DUNCAN HILL RD HENDERSONVILLE NC | 28792

#### 2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0304202406

#### , Rockingham County

Re: Quote ID 0304202406 02/18/2025

To Whom It May Concern,

All pricing provided in this quote is based on, and follows the guidelines of, the North Carolina State Contract Vehicle Program. Contract # 2510A

Sincerely,

#### **Jeff Williams**

Fleet Manager 182-869-34281 jeffwilliams@parksautogroup.com

2

Rockingham County Prepared by: Jeff Williams 02/18/2025



Parks Ford | 601 DUNCAN HILL RD HENDERSONVILLE NC | 28792

#### 2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0304202406

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**Rockingham County** Prepared by: Jeff Williams 02/18/2025



Parks Ford | 601 DUNCAN HILL RD HENDERSONVILLE NC | 28792

2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0304202406

#### As Configured Vehicle

Code **Description** 

**Base Vehicle** 

K8A Base Vehicle Price (K8A)

**Packages** 

500A Order Code 500A

Includes:

- 3.73 Axle Ratio

- GVWR: 6,840 lbs (3,103 kgs)

- Tires: 255/60R18 AS BSW

- Wheels: 18" x 8" 5-Spoke Painted Black Steel Includes polished stainless steel hub cover and center caps.

- Unique HD Cloth Front Bucket Seats w/Vinyl Rear

Includes reduced bolsters, 6-way power track driver seat (fore/aft. up/down, tilt with manual recline, 2-way manual lumbar), 8-way power track passenger seat with 2-way power recline and 2-way power lumbar and built-in steel intrusion plates in both driver/passenger seatbacks.

- Radio: AM/FM/MP3 Capable

Includes 100 watt siren/speaker prep kit, clock, 4 speakers, 1 USB port and 8" color LCD screen center-stack smart display, supports Android Auto and Apple CarPlay and fleet telematics modem.

- SYNC Phoenix Communication & Entertainment System Includes hands-free voice command support compatible with most Bluetooth connected mobile devices, 911 Assist, VHR, SYNC Services, AppLink, Bluetooth, steering wheel controls, USB port and auxiliary input

**Powertrain** 

99B Engine: 3.3L V6 Direct-Injection

> (136-MPH top speed). Deletes regenerative braking and lithium-ion battery pack; adds 250-amp alternator and replaces 19-gallon tank with 21.4-gallon tank.

44U Transmission: 10-Speed Automatic (44U)

**STDAX** 3.73 Axle Ratio

**STDGV** GVWR: 6,840 lbs (3,103 kgs)

Wheels & Tires

STDTR Tires: 255/60R18 AS BSW

STDWL Wheels: 18" x 8" 5-Spoke Painted Black Steel

Includes polished stainless steel hub cover and center caps.

**Seats & Seat Trim** 

9 Unique HD Cloth Front Bucket Seats w/Vinyl Rear

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. 4

Rockingham County Prepared by: Jeff Williams 02/18/2025



Parks Ford | 601 DUNCAN HILL RD HENDERSONVILLE NC | 28792

#### 2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0304202406

## As Configured Vehicle (cont'd)

#### Description

Includes reduced bolsters, 6-way power track driver seat (fore/aft. up/down, tilt with manual recline, 2-way manual lumbar), 8-way power track passenger seat with 2-way power recline and 2-way power lumbar and built-in steel intrusion plates in both driver/passenger seatbacks.

#### **Other Options**

PAINT Monotone Paint Application

119WB 119" Wheelbase

STDRD Radio: AM/FM/MP3 Capable

Allows data to be provided to support Ford Pro telematics and data services via optional subscription, including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables optional telematics services through Ford or authorized providers via paid subscription. Subscribe at https://fordpro.com/en-us/telematics/ or call 1-833-811-FORD (3673).

Includes 100 watt siren/speaker prep kit, clock, 4 speakers, 1 USB port and 8" color LCD screen center-stack smart display, supports Android Auto and Apple CarPlay and fleet telematics modem.

#### Includes:

- SYNC Phoenix Communication & Entertainment System Includes hands-free voice command support compatible with most Bluetooth connected mobile devices, 911 Assist, VHR, SYNC Services, AppLink, Bluetooth, steering wheel controls, USB port and auxiliary input jack.

153 Front License Plate Bracket

51R Driver Only LED Bulb Spot Lamp (Unity)

**Emissions** 

425 50-State Emissions System

Flexible Fuel Vehicle (FFV) system is standard equipment for vehicles equipped with the 3.3L V6 Direct-Injection engine.

**Exterior Color** 

YZ 01 Oxford White

**Interior Color** 

9W\_01 Charcoal Black w/Unique HD Cloth Front Bucket Seats

w/Vinyl Rear

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Rockingham County Prepared by: Jeff Williams 02/18/2025



Parks Ford | 601 DUNCAN HILL RD HENDERSONVILLE NC | 28792

2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0304202406

#### Pricing Summary - Single Vehicle

		MSRP
Vehicle Pricing		\$49,180.00
Subtotal		\$49,180.00
Pre-Tax Adjustments		
Code	Description	MSRP
Discount	Dealer Discount	-\$2,515.20
Ford Gvmnt GPC	Government GPC	-\$6,363.00
Total		\$40,301.80
Customer Signature		Acceptance Date

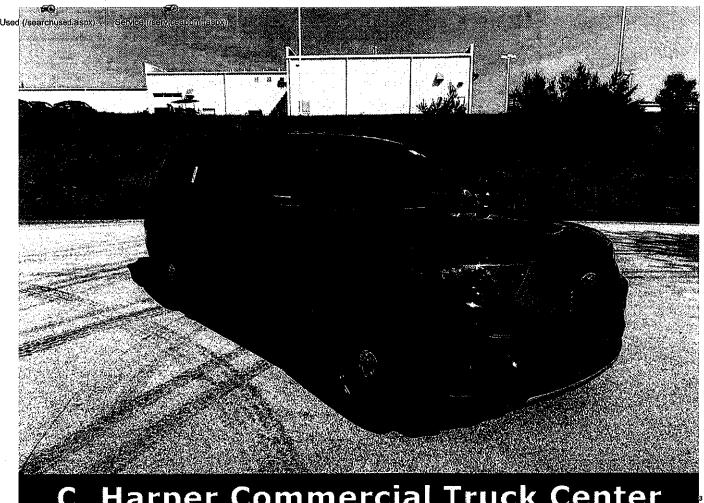
Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

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### NEW PATROL VEHICLE QUOTE FROM C HARPER





## C. Harper Commercial Truck Center











**2025 Ford Utility Police** Interceptor **♥** In Stock

> \$49,260 C. HARPER PRICE

I'm online! How can I help you with the Utility Police Interceptor ? @

Type your message



Chats may be monitored, stored, and/or shared as described in our Privacy Policy. (https://www.forddirect.com/privacy) by FordDirect. (https://www.forddirect.com/). Use is subject to

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New: 2025	Ford Liti	ity Police	Intercentor	Base I	C	Harper Ford

Click To Call (tel:7247979726)  Get More Details  Ask A Question	
Get More Details	
Ask A Question	

Value Your Trade

#### **Visit our Store**

C. Harper Ford 100 Harper Drive

Belle Vernon, PA 15012 (https://www.google.com/maps? q=100+Harper+Drive,+Belle+Vernon,+PA+15012)

Sales: 724-797-9726 (tel:7247979726) Service: 724-797-9773 (tel:7247979773) Parts: 724-797-9725 (tel:7247979725)

#### Vehicle Information

Cassius
C. Harper Ford

with the Utility Police Interceptor ?

VIN: 1FM5K8AB3SGA24099 Stock #: T3175 Model Code: K8A

I'm online! How can I help you

BODY STYLE

4D Sport Utility

ENGINE 6 Cyl - 3.3 L

EXTERIOR COLOR
Agate Black

TRANSMISSION
10-Speed Automatic /
AWD

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#### **Highlighted Features**

WINDOW STICKER

Feature availability subject to final vehicle configuration. Please reference window sticker for more info.

**Bluetooth®** 

4WD/AWD

**Android Auto** 

**Apple CarPlay** 

**Aux Input** 

**Keyless Entry** 

**Emergency Brake Assist** 

**Blind Spot Monitor** 

View More Highlights...

#### Dealer Comments

Agate Black 4D Sport Utility 2025 Ford Utility Police Interceptor AWD 10-Speed Automatic 3.3L V6

Come see us at C. Harper Automotive Ford Kia,100 Harper Dr, Belle Vernon, PA 15012. Just minutes away!

Read More...

#### All Features



Exterior

Entertainment

Interior

Safety

- · 3.73 Axle Ratio
- GVWR: 6,840 lbs (3,103 kgs)
- · Automatic Full-Time All-Wheel
- 92-Amp/Hr 850CCA Maintenance-Free Battery
- · Hybrid Electric Motor 220 Amp Alternator

Read More...

Cassius C. Harper Ford

I'm online! How can I help you with the Utility Police Interceptor ? @

#### Warranty

- Basic Warranty: 36 months / 36,000 miles
- Drivetrain Warranty: 60 months / 100,000 miles
- Corrosion Warranty: 60 months / Unlimited miles
- Hybrid/Electric Warranty: 96 months / 100,000 miles

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 Roadside Assistance Warranty: 60 months / 60,000 miles

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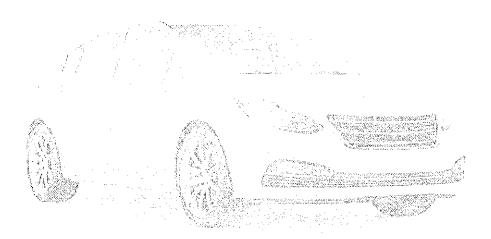
(/)

□ Call 920-414-4280 (tel:9204144280)



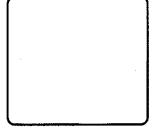
▲ Directions (//maps.google.com/maps?

saddr=Current%2BLocation&daddr=525%20S.%20Green%20Bay%20Road%2C%2BNeenah%2C%2BWI%2B54956)



NEW PATROL VEHICLE QUOTE FROM BERGSTROM NEENAH FORD: \$55,770

1 / 1



**2025 Ford Police Interceptor Utility** 

AWD **In Transit** 

BUY

FINANCE

\$55,770 UPFRONT PRICE Less -

Click To Call (tel:9204144280)

Confirm Availability

Window Sticker
(http://www.windowsticker.forddirect.com/windowsticker.pdf?
vin=1FM5K8AC5SGB46150)

#### **Get Details**

#### **Visit our Store**

#### **Bergstrom Neenah Ford**

525 S. Green Bay Road Neenah, WI 54956 (https://www.google.com/maps? q=525+S.+Green+Bay+Road,+Neenah,+WI+54956)

Sales: 920-414-4280 (tel:9204144280) Service: 920-414-4281 (tel:9204144281) Parts: 920-414-4279 (tel:9204144279)

#### Vehicle Information

VIN: 1FM5K8AC5SGB46150	Stock #: N25233	K8A	
BODY STYLE suv	EN 6 (	GINE Cyl	
EXTERIOR COLOR Black	AU.	NSMISSION FOMATIC / ALL	

#### **Highlighted Features**

U WINDOW STICKER

Feature availability subject to final vehicle configuration. Please reference window sticker for more info.



**Bluetooth®** 



4WD/AWD



**Android Auto** 



**Apple CarPlay** 



**Aux Input** 



**Keyless Entry** 



**Emergency Brake Assist** 



**Blind Spot Monitor** 

View More Highlights...

#### All Features

Mechanical (

**Exterior** 

**Entertainment** 

Interior

Safety

- 3.73 Axle Ratio
- GVWR: 6,840 lbs (3,103 kgs)
- Automatic Full-Time All-Wheel
- 92-Amp/Hr 850CCA Maintenance-Free Battery
- Hybrid Electric Motor 220 Amp Alternator

Read More...

#### Warranty

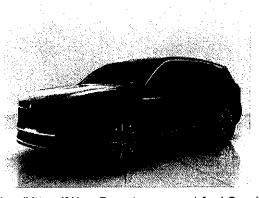
- Basic Warranty: 36 months/36,000 Mileage
- Drivetrain Warranty: 60 months/100,000 Mileage

- Corrosion Warranty: 60 months/Unlimited Mileage
- Hybrid/Electric Warranty: 96 months/100,000 Mileage
- Roadside Assistance Warranty: 60 months/60,000 Mileage

Read More...

#### **Vehicles You Might Like**





(Https://Www.Bergstromneenahford.Com/New{Https://Www.Bergstromneenahford.Com/New-Neenah-2025-Ford-Neenah-2025-Lincoln-Nautilus-Police+Interceptor+Utility-AWD-Premiere+AWD-

1FM5K8AC0SGB46220)

Premiere+AWD-5LMPJ8J41SJ901721)

**\$55,840**UPFRONT PRICE

**\$55,485**UPFRONT PRICE

#### **VIEW VEHICLE**

(HTTPS://WWW.BERGSTROMNEENAHFORD.COM/NEW- VIEW VEHICLE

NEENAH-2025-FORD-

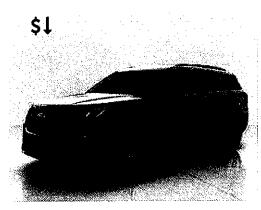
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POLICE+INTERCEPTOR+UTILITY-AWD-

NEENAH-2025-LINCOLN-NAUTILUS-

1FM5K8AC0SGB46220)

PREMIERE+AWD-5LMPJ8J41SJ901721)



2025 Ford Explorer



(Https://Www.Bergstromneenahford.Com/New-Neenah-2025-Lincoln-Corsair-

¥

OLICE INTERCEPTOR SG B46150

2025 UTILITY AWD 119" WHEELBASE 3.0L ECOBOOST V6 ENGINE 10-SPEED AUTO TRANSMISSION

EXTERIOR
AGATE BLACK METALLIC
INTERIOR
EBONY CLOTH FRT/VINYL REAR

## STANDARD EQUIPMENT <u>INCLUDED AT NO EXTRA CHARGE</u>

ford.com

- CLASS III HITCH RECEIVER
  DUAL ENHAUST SYSTEM
  DUAL POWER MIRRORS
  FULL SIZE 18" SPARE W/TPMS
   HEADLAMPS AUTO, LED
  LOWMIGH INCLUDES FROMT
  HOUSING (WI LED WIG-WAG)
   KEY LOCKS, GMPASSALTRICT)
   PRIVACY GLASS ZNUJGRD ROW

## NIERIOR - 95/30/35 SPLIT VINYL REAR

- CONTROL, DUAL ZONE

  BLACK VINYL FLOOR COMERING

  CERTIFIED SPEEDOMETER

  CLOTH BUCKET FRONT SEATS

  CONSOLE MOUNTING PLATE

  ENGINE HOUR / IDLE METER

  HTD SANITIZATION SOLUTION

  REDWHITE TASK LIGHTING

  PWR DRIPASS SEAT WILLIMBAR

  SEATBACK INTRUSION PLATES

  TILTTELESCOPPING STEERING

  WHL W// A CONFIGURABLE
- UNIVERSAL TOP TRAY **EUNCTIONAL** AMFMAMPAJBLUETOOTH & USB
   COLLIMN MODIVITED SHIFTER
   ENGINE OIL COOLER
- FULL-TIME ALL WHEEL DRIVE
- HEAVY DUTY SUSPENSION
  HEAVY-DUTY 80-AMP BATTERY
  INTERIOR TRUNK/LIFTGATE
- POWER STEERING W/EPAS REAR VIEW CAMERA W/ ABS & TRACTION CONTROL

TRANSMISSION OIL COOLER

- \*TRANSMISSION-10-SPEED AUTO
  SAFETY/SECURITY

  \* 75 MPH REAR-CRASH TESTED

  \* ADVANCETRAC™ WITH RSC®

  \* AIRBAGS SAFETY CANOPY

  \* AIRBAGS SAFETY CANOPY

5.0 gallons per 100 miles

- TIRE PRESSURE MONITOR SYS
- WARRANTY
  3 YR/36K MILE BUMPER-TO-
- BUMPER WARRANTY

   5 YR/100K MILE POWERTRAIN
  CARE EXTENDED SERVICE PLAN
  (ZERO DEDUCTIBLE)

# EPA Fuel Economy and Environment

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Gasoline Vehicle

**Fuel Economy** 

MPG

24 highway

Stendard SUVs range from 11 to 100 MPG. The best vehicle rates 140 MPGe. \$3,500 You Spend

average new vehicle. more in fuel costs over 5 years compared to the

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only

10

10

Annual fuel COSt

**\$2,600** 

his vehicle emits 447 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only), Producing and Istributing fuel also create emissions: leam more at fuelsconomy.gov.

I results will very for many reasons, including diving conditions and how you drive and maintain your le. The average new which gets 28 MPG and costs \$5,500 to leaf over 5 years. Cost estimates ord on 15,000 miles per year at \$3,50 per gallon, MPGs is miles per pasoline gallon equivationt. Vehicle ions are a significant cause of dimate change and snog.

tueleconomy.gov

9

Smartphone QR Code~

\$49,515.00 4,660.00 (MSRP)

# **GOVERNMENT 5-STAR SAFETY RATINGS**

TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY

PRICE INFORMATION
BASE PRICE TOTAL OPTIONS/OTHER

Based on the combined ratings of frontal, side and rollover.
Should ONLY be compared to other vehicles of similar size and weight

Overall Vehicle Score

Not Rated

Side Based on the risk of injury in a frontal Should ONLY be compared to other v Crasn Frontal Passenger Driver f similar size and weight Not Rated Not Rated

The modern is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle settings for

connectivity options

SO STATE EMISSIONS

REAR AUGULANY LIFTGATE LIGHTS
DRIVER SIDE LED SPOT LAMP
KEYED ALIKE -KEY CODE B
NOISE SUPPRESSION BOND STRAPS
SIDE MARKER LIGHTS SKULL CAPS
REAR LIGHTING SOLUTION
POL WIRE HARNESS CONNECTOR KIT
POLICE WIRING KIT REAR
POLICE WIRING KIT REAR
POLICE WIRING KIT BEAR
POLICE WIRING KIT BEAR
POLICE WIRING KIT REAR
POLICE WIRING K

NO CHARGE

RAMP ONE CEO6

PM STEREO
3.0L ECOBOOST V6 ENGINE
10-SPEED AUTO TRAMSMISSION
ULTIMATE WIRNIG MY
PREAR CONSOLE MOUNTING PLATE
BLOBAL LOCKUMICOX
100 WATT SIREN / SPEAKER
FRONT WARNING AUX LIGHT
ENGINE BLOCK HEATER
TO THE STEREN / SPEAKER
TO

NO CHARGE 350.00 950.00 NO CHARGE 640.00

NO CHARGE

<u>OPTIONAL EQUIPMENT/OTHER</u> 1002-052512/05/23WI

INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 500A

(MSRP)

sed on the risk of injury in a side impact Rear seat Front seat \*\* \*\* \*\*

based on the risk of rollover in a single-vehicle crash. \*\*\*

Rollover

Crash

Star ratings range from 1 to 5 stars (  $\star\star\star\star\star$  ), with 5 being the highest Source: National Highway Traffic Safety Administration (NHTSA).

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SPECIAL ORDER

41-M22S O/T 5B

CONVOY

TOTAL MSRP

\$55,770.00

#### 6. NEW BUSINESS

B. Consideration of Budget Amendment No. 2 for the General Fund FY 2024-2025

#### TOWN OF WENTWORTH WENTWORTH, NORTH CAROLINA BUDGET AMENDMENT NO. 2 FISCAL YEAR JULY 1, 2024 – JUNE 30, 2025

03/4/25

#### **MEMORANDUM**

To: Mayor and Town Council

From: Yvonne Russell, Town Clerk & Budget-Finance Officer

Date: February 27, 2025

Re: Budget Amendment No. 2 – General Fund

The second Budget Amendment for the year reflects the transfer of funds from the General Fund to the SCIF Grant in order to cover costs of repairs to the Wentworth Consolidated School proposed by Stonewall Construction and approved by the Wentworth Town Council on February 4, 2025.

The attached Budget Amendment shows the following changes:

• A transfer of \$102,000 from General Fund Expenditures: Miscellaneous Other Operating Costs to General Fund Expenditures: Transfer to SCIF Grant.

General Fund Total Budget Dollars Remains Unchanged — \$1,239,750

Recommended by:	
Yvonne Russell, Town Clerk & Budget-Finance Office	r

Attachment: Details of Budget Amendment No. 2, FY 2024-2025

#### TOWN OF WENTWORTH Budget Amendment No. 2 Fiscal Year 2024 - 2025

3/4/25

#### SECTION 1 - General Fund

General Fund Revenues:	Budget FY 2024 - 2025	Amendment No. 1	Amendment No. 2
Sales and Use Tax	925,000	No Change	No Change
Utility Franchise Tax	120,000	No Change	No Change
Alcoholic Beverage Tax	11,500	No Change	No Change
Interest on Investments	150,000	No Change	No Change
Other Revenue	0.00	No Change	No Change
Rent	33,250	No Change	No Change
Fund Balance Appropriated	0.00	No Change	No Change
Transfer from SCIF Grant Project Ordinance	0.00	No Change	No Change
Total Estimated General			
Fund Revenues	1,239,750	No Change	No Change

General Fund Expenditures:	Budget 2024 - 2025	Amendment No. 1	Amendment No. 2
General Government	1,015,503	1,012,503	-102,000
Public Health & Safety			
Animal Control	5,000	No Change	No Change
Law Enforcement	86,752	No Change	No Change
Law Enforcement Equip.	2,869	No Change	No Change
Misc. Public Health & Safety	33,526	36,526	No Change
Public Health & Safety Total:	128,147	131,147	No Change
Cultural & Recreational	67,000	No Change	No Change
Contingency Reserve	20,000	No Change	No Change
Economic Development	1,000	No Change	No Change
Rockingham Co PEG Channel	8,100	No Change	No Change
Transfer to SCIF Grant Project Ordinance	0	No Change	+102,000
Total Estimated General Fund Expenditures	1,239,750	1,239,750	1,239,750

Approved by Council the  $4^{th}$  day of March, 2025.

		R. Dennis Paschal, Jr.
Attest:		Mayor
Allesi.	Yvonne Russell, Town Clerk	

REVENUE	Budget	Budget Amendment	Budget Amendment
	FY 2024 - 2025	No. 1	No. 2
INCOME ACCOUNT			
Sales and Use Tax	\$925,000.00	\$925,000.00	\$925,000.00
Utility Franchise Tax	\$120,000.00	\$120,000.00	\$120,000.00
Alcoholic Beverage Tax	\$11,500.00	\$11,500.00	\$11,500.00
Sale of Promotional Items	\$0.00	\$0.00	\$0.00
Interest on Investments	\$150,000.00	\$150,000.00	\$150,000.00
Sale of Town Property	\$0.00	\$0.00	\$0.00
Other Revenues	\$0.00	\$0.00	\$0.00
Rent	\$33,250.00	\$33,250.00	\$33,250.00
GRANT - American Rescue Plan Act	\$0.00	\$0.00	\$0.00
Transfer from SCIF Grant Project Ordinance	\$0.00	\$0.00	\$0.00
Revenue Subtotal:	\$1,239,750.00	\$1,239,750.00	\$1,239,750.00
Fund Balance Appropriation	\$0.00	\$0.00	\$0.00
Total Estimated General			
Fund Revenues	\$1,239,750.00	\$1,239,750.00	\$1,239,750.00
Total Estimated General Fund Expenditures	\$1,239,750.00	\$1,239,750.00	\$1,239,750.00
T dira Experiantares	Ψ1,200,700.00	Ψ1,200,100.00	Ψ1,200,100.00

Object of	Budget	Budget Amendment	Budget Amendment
Expenditures	FY 2024 - 2025	No. 1	No. 2
GENERAL GOVERNMENT:			
Capital Outlay			
Office Furniture/Equipment	\$0.00	\$0.00	\$0.00
Property Acquisition	\$0.00	\$0.00	\$0.00
Property Improvements	\$100,000.00	\$100,000.00	\$100,000.00
Debt Service	\$65,000.00	\$65,000.00	\$65,000.00
Transfer to Capital Proj Fund	\$0.00	\$0.00	\$0.00
Subtotal:	\$165,000.00	\$165,000.00	\$165,000.00
Personnel Costs			
Bond Insurance	\$1,285.00	\$1,285.00	\$1,285.00
Disability Insurance	\$2,400.00	\$2,400.00	\$2,400.00
Medical Insurance	\$24,000.00	\$24,000.00	\$24,000.00
Workman's Comp Insurance	\$2,000.00	\$2,000.00	\$2,000.00
Gross Salaries	\$107,412.00	\$107,412.00	\$107,412.00
Employer Taxes (FICA)	\$1,075.00	\$1,075.00	\$1,075.00
Unemployment Insurance	\$0.00	\$0.00	\$0.00
Payroll Services	\$5,000.00	\$5,000.00	\$5,000.00
Retirement	\$7,305.00	\$7,305.00	\$7,305.00
Longevity	\$1,461.00	\$1,461.00	\$1,461.00
Subtotal:	\$151,938.00	\$151,938.00	\$151,938.00
Travel			
Lodging/Meals/Mileage	\$5,000.00	\$5,000.00	\$5,000.00
Schools/Conference Fees	\$5,000.00	\$5,000.00	\$5,000.00
Subtotal:	\$10,000.00	\$10,000.00	\$10,000.00
PAGE 2 SUBTOTAL:	\$326,938.00	\$326,938.00	\$326,938.00

Object of	Budget	Budget Amendment	Budget Amendment
Expenditures	FY 2024 - 2025	No. 1	No. 2
GENERAL GOVERNMENT:			
Other Operating Costs			
Administration:			
Mayor / Council	\$12,000.00	\$12,000.00	\$12,000.00
Miscellaneous	\$2,500.00	\$2,500.00	\$2,500.00
Advertising	\$1,800.00	\$1,800.00	\$1,800.00
Bank Charges	\$600.00	\$600.00	\$600.00
Dues/Membership Fees	\$7,500.00	\$7,500.00	\$7,500.00
Equipment Leases/Service	\$3,850.00	\$3,850.00	\$3,850.00
Miscellaneous OOC	\$361,365.00	\$356,365.00	\$254,365.00
Office:			
Office Supplies	\$3,000.00	\$3,000.00	\$3,000.00
Postage	\$2,000.00	\$2,000.00	\$2,000.00
Professional Services:			
Attorney Fees	\$30,000.00	\$30,000.00	\$30,000.00
Accounting Audit Fees	\$13,000.00	\$13,000.00	\$13,000.00
Board of Elections	\$0.00	\$0.00	\$0.00
Other Professional Services	\$0.00	\$0.00	\$0.00
Planning & Zoning	\$55,950.00	\$55,950.00	\$55,950.00
Publications	\$500.00	\$500.00	\$500.00
Technology Services:			
Computer/ Software Support	\$1,000.00	\$1,000.00	\$1,000.00
Internet/Phone/TV	\$10,000.00	\$10,000.00	\$10,000.00
Website Hosting	\$3,500.00	\$3,500.00	\$3,500.00
Town Property			
Insurance	\$30,000.00	\$30,000.00	\$30,000.00
Maintenance	\$85,000.00	\$85,000.00	\$85,000.00
Utilities	\$65,000.00	\$67,000.00	\$67,000.00
O.O.C. Subtotal:	\$688,565.00	\$685,565.00	\$583,565.00
PAGE 3 SUBTOTAL:	\$688,565.00	\$685,565.00	\$583,565.00

Object of	Budget	Budget Amendment	Budget Amendment
Expenditure	FY 2024 - 2025	No. 1	No. 2
General Government Total:	\$1,015,503.00	\$1,012,503.00	\$910,503.00
PUBLIC SAFETY			
Animal Control	\$5,000.00	\$5,000.00	\$5,000.00
Law Enforcement	\$86,752.00	\$86,752.00	\$86,752.00
Law Enforcement Equipment	\$2,869.00	\$2,869.00	\$2,869.00
Miscellaneous	\$33,526.00	\$36,526.00	\$36,526.00
ReDirections	\$2,458.00	\$2,458.00	\$2,458.00
SADD	\$2,500.00	\$2,500.00	\$2,500.00
Fire Department	\$15,000.00	\$15,000.00	\$15,000.00
NC Highway Patrol	\$0.00	\$0.00	\$0.00
Code Red	\$786.00	\$786.00	\$786.00
Help Inc/ Square One	\$5,000.00	\$5,000.00	\$5,000.00
Other	\$0.00	\$0.00	\$0.00
Committee of 100 (Food Drive)	\$1,000.00	\$1,000.00	\$1,000.00
CrimeStoppers	\$0.00	\$0.00	\$0.00
Project SAFE Rockingham Co	\$782.00	\$782.00	\$782.00
Rockingham United/LOT 2540	\$6,000.00	\$6,000.00	\$6,000.00
Welcome to Wentworth Signs	0	\$3,000.00	\$3,000.00
Subtotal:	\$128,147.00	\$131,147.00	\$131,147.00
CULTURAL & RECREATIONAL			
Special Events	\$40,000.00	\$40,000.00	\$40,000.00
Appearance Committee	\$500.00	\$500.00	\$500.00
Historical Committee	\$500.00	\$500.00	\$500.00
Recreation Committee	\$500.00	\$500.00	\$500.00
Fine Arts Festival Assoc. (FAFA)	\$1,000.00	\$1,000.00	\$1,000.00
Friends of Chinqua Penn Trail	\$0.00	\$0.00	\$0.00
MARC	\$10,000.00	\$10,000.00	\$10,000.00
RCHS Band Boosters	\$0.00	\$0.00	\$0.00
RCMS Band	\$2,500.00	\$2,500.00	\$2,500.00
RCHS Football	\$3,000.00	\$3,000.00	\$3,000.00
Rockingham Co Arts Council	\$1,000.00	\$1,000.00	\$1,000.00
Wentworth PTA Ball Program	\$8,000.00	\$8,000.00	\$8,000.00
Other	\$0.00	\$0.00	\$0.00
Subtotal:	\$67,000.00	\$67,000.00	\$67,000.00
PAGE 4 SUBTOTAL:	\$1,210,650.00	\$1,210,650.00	\$1,108,650.00

TOWN OF WENTWORTH Budget Amendment(s) FISCAL YEAR 2024-2025 GENERAL FUND

Object of	Budget	<b>Budget Amendment</b>	Budget Amendment
Expenditure	FY 2024 - 2025	No. 1	No. 2
CONTINGENCY RESERVE			
Subtotal:	\$20,000.00	\$20,000.00	\$20,000.00
ECONOMIC DEVELOPMENT			
Subtotal:	\$1,000.00	\$1,000.00	\$1,000.00
Rockingham Co PEG Channel Program:			
Subtotal:	\$8,100.00	\$8,100.00	\$8,100.00
Fransfer to SCIF Grant Project Ordinance			
Subtotal:	\$0.00	\$0.00	\$102,000.00
PAGE 5 SUBTOTAL:	\$29,100.00	\$29,100.00	\$131,100.00
TOTAL EXPENDITURES:	\$1,239,750.00	\$1,239,750.00	\$1,239,750.00

#### 6. NEW BUSINESS

C. Consideration of Amendment No. 7 to the Grant Project Ordinance for the Construction and Installation of the SCIF Grant Project

## GRANT PROJECT ORDINANCE FOR THE CONSTRUCTION, AND INSTALLATION OF THE SCIF GRANT PROJECT Amendment No 7 – 3/4/2025

**BE IT ORDAINED** by the Governing Board of the Town of Wentworth, North Carolina that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

**Section 1:** The project authorized is a Town project described as the SCIF Grant Project.

**Section 2:** The project will be complete in accordance with the requirements set by grant requirements and all relevant North Carolina state statutes.

**Section 3:** The following revenues are appropriated for the project:

Revenues	Total Budget
SCIF Grant – Contract No. 11763	\$500,000
SCIF Grant - Contract No. 11762	\$250,000
SCIF Grant – Contract No. 11761	\$250,000
Transfer from General Fund	\$243,201
Transfer from General Fund (March 2025)	\$102,000
Total Project Appropriation	\$1,345,201

**Section 4:** The following expenditures are anticipated for the project:

Expenditures	Total Budget
Wentworth Consolidated School Repairs:	
Gymnasium & First Floor (added gym floor refinishing & gym front entrance/ double doors)	\$720,166
First Floor & Maintenance Items (Phase 2)	\$533,836
Ballfield	\$23,916
Architectural Fees	\$42,283
Contingency	\$25,000
Total Project Expenditure	\$1,345,201

**Section 5:** The Finance Officer is hereby directed to maintain within the grant project fund sufficient specific detailed accounting records to satisfy the disclosure requirements of all the contractual agreements, if applicable.

**Section 6:** The Finance Officer is directed to report, on a quarterly basis, on the financial status of each project element in Section 3 and Section 4.

**Section 7:** The Finance Officer is further instructed to include a detailed analysis of past and future revenues and expenses during each annual budget submission made to the Governing Board.

**Section 8:** Copies of this grant project shall be furnished to the Town Clerk, Finance Officer, and Mayor for direction in carrying out this project.

Adopted by the Town of Wentworth, North C	Carolina on this 4 <sup>th</sup> day of March, 2025.
Attest:	Dennis Paschal Jr., Mayor
Yvonne Russell, Town Clerk	

#### 7. PUBLIC COMMENTS

#### 8. ANNOUNCEMENTS

- The next regular meeting of the Wentworth Planning Board is scheduled for Tuesday, March 18, 2025 at 7:00 pm at the Wentworth Town Hall.
- The next regular meeting of the Wentworth Town
   Council is scheduled for Tuesday, April 1, 2025, at
   7:00 pm at the Wentworth Town Hall.
- 9. BUDGET WORK SESSION FY 2025 2026
- 10.ADJOURN